## **JOINT TENANCY DEED**

THIS INDENTURE WITNESSETH: ThatROBERT J.	PORATH and DOROTHY O. PORATH,
husband and wife	
in consideration of \$ 10.00 , the receipt o	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to AINA B. THOMAS, a widow	
·	
as joint tenants with right of survivorship, and not as tenants in comm	non, all that real property situated in the
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND M 2 pages	NADE THEREOF FOR LEGAL DESCRIPTION
	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the er.
Witness our hand s this 4th	day of
STATE OF NEVADA	Robert & Rorath
COUNTY OF Douglas	ROBERT J. PORATH
On	DOROTHY OF PORATH
personally appeared before me, a Notary Public, Robert J. Porath and Dorothy O. Porath	
who acknowledged that <u>t</u> he <u>Y</u> executed	
the above instrument.	
Notary Public	
VICKY D. MORRISON	ORDER NO. 101019V ESCROW NO
Pounts C	WHEN RECORDED MAIL TO:
My Commission expires May 20, 1981	Aina B. Thomas
he grantor(s) declare(s): ocumentary transfer tax is \$ 27.50	DOUGLAS COUNTY TITLE
_, computed on full value of property conveyed, or	BOY 1361 GARDNERVILLE NV. 8941
X) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	,
Shoorin & O'Pailly	

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

32061

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast quarter of Section 24, Township 12 North, Range 20 East, M.D.B. & M. described as follows:

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane as said monument and Lanes are shown on the official map of Ruhenstroth Ranchos Subdivision, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706, thence South along the Southerly extension of Mustang Lane (a 50 foot road, a distance of 195.00 feet to a point in the centerline of said lane, (the True Point of Commencement); thence leaving said centerline West a distance of 25.00 feet to the West line of said Mustang Lane; thence continuing West, a distance of 305.81 thence North 195.00 feet, thence East, a distance of 330.81 feet to a point, thence continuing South a distance of 195.00 feet to the True Point of Commencement.

EXCEPTING 25' road and utility easement over the northerly and easterly portion of said above description. TOGETHER WITH a non-exclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of Ruhenstroth Ranchos Subdivision filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706, thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve thence on a curve to the left, with an angle of 85° 30', whose radius is 275 feet, an arc length of 410.37 feet; thence South 61° 40' East a distance of 161.91 feet; thence North 36° 00' East 68.64 feet; thence on a curve to the right with a radius of 510 Feet, an angle of 29° 00', an arc length of 258.13 feet; thence North 65° 00' East 293.33 feet; thence along a curve to the right with a radius 500 feet, an angle of 21° 00', an arc length of 183.26 feet thence North 608.91 feet.

TOGETHER WITH a nonexclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the official map of Ruhenstroth Ranchos Subdivision filed for record April 14, 1965, in the office of the County Recorder of

## CONTINUED....

Douglas County, State of Nevada, as Document No. 27706, thence from the point of commencement, South 515.0 feet; thence along a curve to the right with a radius of 300 feet, an angle of 310 00' an arc length of 162.32 feet, to a point of reverse curve thence on a curve to the left, with an angle of 85° 30', whose radius is 275 feet, an arc length of 410.37 feet; thence South 61° 40' East a distance of 161.91 feet; thence North 36° 00' East 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29° 00', an arc length of 258.13 feet; thence North 65° 00' East 293.33 feet; thence along a curve to the right with a radius 500 feet, an angle of 21° 00', an arc length of 183.26 feet thence North 608.91 feet.

ALSO TOGETHER with a nonexclusive right of way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the intersection of the two courses "South 61° 40' East 161.91 feet" as set forth in the right-of-way immediately shown above, thence from the point of commencement, South 36° 00' West 46.36 feet; thence along a curve to the left with a radius of 200 feet, an angle of 33° 57' 47", an arc length of 118.55 feet; thence along a curve to the right, with a radius of 174 feet, an angle of 27° 57' 47", an arc distance of 84.92 feet.

ALSO TOGETHER with a nonexclusive right-of-way for road and utility purposes 50 feet in width lying 25 feet on either side of the following described centerline:

Commencing at the Northeasterly terminus of the course "North 65° 00' East 293.33 feet", as set forth in the description of the right-of-way first set forth above, thence South 21° 00' East a distance of 80.00 feet.

Said parcel also known as Lot 1, Mustang Lane, Douglas County, State of Nevada.

REQUESTED BY

DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1979 MAY -2 AHII: 35

MARIE A. RABEL
RECORDER

32061

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