

## Dept. of Public Works

## **Douglas County** • State of Nevada

P.O. Box 426 • Minden, Nevada 89423 782-5176, 883-1648 Ext. 295

April 27, 1979

TO: Marie Rabel, Auditor-Recorder

FROM: Warner C. Phillips, County Engineer

SUBJECT: Amended Map for Kingsbury Pines

The above subject map was reviewed and approved by the Douglas County Commissioners on April 19, 1979.

Therefore, we request that it be duly recorded.

Warner C. Phillips/Ug

County Engineer

WCP/lg

RECOUESTED BY County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1979 MAY - 2 PM 2: 05

MARIE A. DASEL
RECOMMEND STATE 13083
CHEP) BOOK 579 AGE 136