R.P.T.T. $ __91.30__

After recording please mail to:

Grant Deed

Application No. __16151-L__

THIS INDENTURE WITNESSETH: THAT

PROW VENTURES, a Limited Partnership

THE FIRST PART **y**   , IN CONSIDERATION OF $10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

MIKE BOSKOVICH and HELEN BOSKOVICH, husband and wife as Joint Tenants

THE SECOND PART **y**   , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, State of Nevada   PARTICULARLY DESCRIBED AS FOLLOWS:
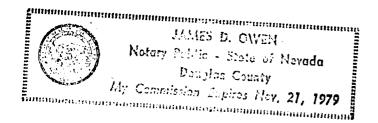
Unit C of Condominium No. 71, being all of Lot 71, located in Tahoe Village Unit 1, recorded February 22, 1979, as Document No. 30116, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4 interest in and to that portion of Lot 71 designated as Common Area as set forth on the Map of Condominium No. 71, recorded February 22, 1979, as Document No. 30116, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART**ies** OF THE SECOND PART, AND TO **the** XXXXXXXXXXXXXXXXXXXXXX **survivor of them and to the heirs and assigns of such survivor forever.**

WITNESS **my** HAND **on** THIS **2nd** DAY OF ____ **May** ____ , 19 __79__

_____

PROW VENTURES
BOB OSTROW - General Partner

STATE OF **NEVADA**   }
COUNTY OF **DOUGLAS**   ss.

On this ____ '2nd ____ day of ____ May ____ , 19 __79__ , before me, __the undersigned__
a Notary Public in and for said County, personally appeared __Bob Ostrow, General Partner, PROW VENTURES__

known to me to be the person _____ whose name __is__ subscribed to the foregoing instrument and acknowledged that ____ he ____ executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

_____
NOTARY PUBLIC in and for said County and State

My commission expires ____ Nov 21 ____ , 19__79__

When Recorded mail to:
Mr. & Mrs. Mike Boskovich
1822 Schooldale Drive
San Jose, CA 95121

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
$3.00
1979 MAY -2 PH 3: 45

MARIE A. RABEL
RECORDER
Donna Juchter 82102

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