DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trus	e - Noula shie	16th	day of	April		(Escrow No	
Between KEN	NETH LEE PYI	E & SUSAN ELI	EN PYLÉ			called GRANTOR or T	RUSTOR
whose address is		Dr. Gardnerv	ville, Nev		(Zone)	(State	
LAWYERS TIT	Number and Street) LE INSURANCE	E CORPORATION		(City)	(2.one)	, herein called TRUS	· · · · · · · · · · · · · · · · · · ·
L. Park Tut Witnesseth: That that real property in the	Teneroe ierevocably (GRANTS BARGAIN	S. SELLS, ANI	TRANSFERS to	o TRUSTEE in TE	tenants. nt herein called BENE RUST WITH POWER (, State of Nevada, de	OF SALE,
· ·	the map of the office State of Filing No		LE RANCHOS nty Record pril 10, 1	S UNIT NO. der of Doug 1967, in Ma	4, filed in glas County, ap Book 1,		
In the event granthe above describe the obligation sealthough the time	ped parcel of ecured by the e of maturity	f real propert is deed of tru y as expressed	ty, or any ust shall d therein	portion t forthwith shall not	thereof, or become due have arrive	any interest t and payable, d.	nerein,
property herein describ conferred upon Benefic FOR THE PURPOSE cipal sum of	or order, payment of ary, and the performance.	of Part B of the provis yment of indebtedness USAND DOLLARS f any additional sums a ance of each agreement	real property, Sions incorporate evidenced by a and interest the herein contains	ed herein by refer promissory note, reon which may bed. Additional load	ence to collect and of even date herewinereafter be loaned in hereafter made anterest in said prop	ed to or used in connectice power and authority given apply such rents, issues at the executed by Trustor in the Trustor or his sund interest thereon shall erty, or to his successors his Deed of Trust.	and profits, in the prin- 00.00), accessors or be secured
BY THE EXECUTIO and included herein f	N AND DELIVER' or any and all purp 4 thereof, and of Se	Y OF THIS DEED Oposes by reference as cotion B, including parters of the following parters of th	F TRUST and though the san agraphs 1 throu ing counties of t	the note secured ne were written i igh 14 thereof, of he State of Nevad	hereby the parties in full herein the that certain Master a on June 17, 1970, each county:	hereto agree that there a provisions of Section A Form Deed of Trust reco unless otherwise indicate	rded in the
County	Document or File No.	Book	Page	County	Document or File No.	Book	Page
Churchill ***Clark	122828 036925	19 047	343 6-1	Lyon Mineral	03174 06434	22 133	552 35
*Douglas Eiko	48420 50546	76 125	560 685	Nye Pershing	18537 76277 33435	Roll 28 "S" of Mortgages	227 324
**Esmeralda Eureka	43382 52734	3-3 of Deeds 35	54 500	Storey Washoe	176799	470	22 274
Humboldt *Lander	142565 65150	48 98	1-1 559	White Pine Carson City	156259 71598	326 98	396
Lincoln	49141	"Q" of Mortgages	35	(formerly Orr	nsby)		
	*June 15, 1970; ***	the last beautiful by maker	rence is set fort	h on the reverse h	ereof.		
The parties hereto fur	ther agree that with	respect to said paragra	ph 14 of the pr	ovisions of Section	u p incorporated ne	rein by reference, the am	ount of fire
insurance required by shall be awarde	Covenant No. 2 shal d by the a	ppropriate	ond with focurt.	espect to attorney	s' rees provided for	by Covenant No. 7, the	; percentage
	SNED TRUSTOR	REOU'ESTS THAT	COPY OF A	NY NOTICE C	OF DEFAULT AN	D OF ANY NOTICE	OF SALE
HEREL NOER BE M	ALED TO HIST	N JS NOOKESS I	EKENYBEI GI		/		7
Shand o	100/26		_ /	Su	son El	en file	
KENNETH LEE	PYLE			SUS.	AN ELLEN PY	LE /	
	,		10	70			
STATE OF NEV	ADA	On April		9	e, the undersigned, he Lee Plye	a Notary Public in and and	for said
COUNTY OF		Susan El				known to me to	o be the
\ \	•	/ /	person	. WHOSE HAIRS	,, C., d.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	subscribed to the	•
	NANCY AZEVE	DO I	mstrument,	11/11/1	2		/
My	otary Public - State Washoe Cour Commission expires A	nty A <i>pril</i> 20, 1981	Notary's Si	gnature	ry c	2000	
		1		SPACE BELO	W THIS LINE	FOR RECORDER'S	USE
RECORDING R	REQUESTED BY			JI AGE BELC			
		REQUESTED BY					

AND WHEN RECORDED MAIL TO

Name

Street Address

City State Zip

AMERICAN INVESTORS MGT. P O Box 3074 Reno, Nevada 89505

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1979 NAY -3 AH 9: 04

MARIE A. RABEL RECORDER

dep.

880K **579** 7KE **18**8