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 303 EAST PROCTOR STREET  
 CARSON CITY, NEVADA 89701  
 TELEPHONE (702) 882-4577

Order No. \_\_\_\_\_ Documentary Transfer Tax \$ 41.80  
 Escrow No. 31552-M XX Computed on full value of property  
 conveyed; or  
 Computed on full value less liens &  
 encumbrances remaining thereon at  
 time of transfer.  
 WHEN RECORDED, MAIL TO: Under penalty of perjury.  
 1 Carlos Iribarren  
 2 1029 Riverview Drive  
 3 Gardnerville, Nevada 89410  
 Lawyers Title Insurance Corp.  
 Signature of declarant or agent  
 determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
 acknowledged, DANIEL W. HUNGERFORD AND HOLLACE J.  
 HUNGERFORD

do (X) hereby GRANT, BARGAIN and SELL to CARLOS IRIBARREN AND  
 JULIA IRIBARREN, husband and wife, as joint tenants

the real property situate in the County of Douglas, State  
 of Nevada, described as follows:

SEE ATTACHED DESCRIPTION AS EXHIBIT "A"

TOGETHER WITH all tenements, hereditaments and appurtenances  
 thereunto belonging or in anywise appertaining, and any reversion,  
 remainders, rents, issues or profits thereof.

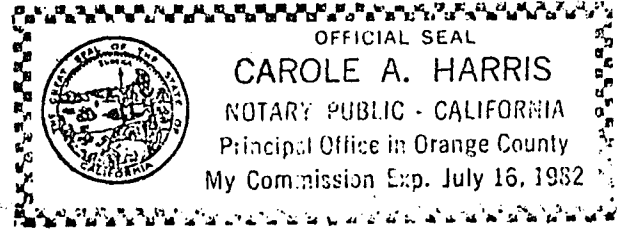
DATED: April 6, 1979

*Daniel W. Hungerford*  
 DANIEL W. HUNGERFORD

*Hollace J. Hungerford*  
 HOLLACE J. HUNGEREORD

STATE OF ~~NEVADA~~ California )  
 : ss.  
 County of Orange )

On April 14th 1979 personally  
 appeared before me, a Notary  
 Public, Daniel W. Hungerford and  
 Hollace J. Hungerford



who acknowledged that he  
 executed the above instrument.

*Carole A. Harris*  
 NOTARY PUBLIC

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the East one half of the Northwest quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of said Section 4; thence South  $68^{\circ}55'30''$  West, a distance of 4564.95 feet to the Northeast corner of the William H. Lamoe, et ux, property as excepted from the description of lands as conveyed to Led-Mil of Nevada, Inc., by deed recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South  $88^{\circ}47'17''$  East, a distance of 299.34 feet to the True Point of Beginning; thence from the True Point of Beginning North  $03^{\circ}16'20''$  East, a distance of 423.66 feet; thence South  $76^{\circ}06'07''$  East, a distance of 132.15 feet; thence South  $45^{\circ}24'37''$  East, a distance of 197.67 feet; thence South  $02^{\circ}01'29''$  East, a distance of 259.01 feet; thence North  $88^{\circ}47'17''$  West, a distance of 302.45 feet to the Point of Beginning.

Reserving therefrom an easement 25.0 feet in width, for public roadway and utility purposes over the Southerly 225.00 feet of the Westerly 25.00 feet of the herein above described premises.

Together with a non-exclusive easement 50 feet in width, for a public road and utilities, the centerline of which commences at a point on the Northerly boundary line of the parcel of land conveyed to William W. Converse, et al, in deed recorded April 2, 1975, in Book 475, Page 74, Document No. 79211 of Official Records, which is 299.34 feet Easterly from the Northwest corner of Converse's, et al, parcel of land, and extends South  $2^{\circ}37'25''$  West, 431.31 feet to an intersection with the South line of said parcel at a point which is 209.00 feet East of the Southwest corner.

Also further together with a non-exclusive easement, 50 feet in width, for public road and utilities, the centerline of which is described as follows: Beginning 381.82 feet West of the Northeast corner of the parcel of land conveyed to Carson Valley Land Development Company, a Partnership, in deed recorded April 3, 1973, in Book 473, Page 47, Document No. 65012 of Official Records; thence proceed South  $9^{\circ}36'55''$  East, 446.74 feet, more or less, to the termination point at the Northerly right-of-way line of proposed Waterloo Lane, (100 feet-in-width).

o0o

REQUESTED BY

**LAWYERS TITLE INS. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

\$4.00 pd  
1979 MAY -3 AM 9:12

MARIE A. RABEL  
RECORDER

*Spida Slater*  
dep.

32109

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