

Order No. _____

Escrow No. 31552-M

When Recorded Mail To:

Daniel Hungerford
343 Bedford Rd., #20 DEED OF TRUST WITH ASSIGNMENT OF RENTS
Orange, Calif. 92668

THIS DEED OF TRUST, made April 9, 1979 between

CARLOS IRIBARREN AND JULIA IRIBARREN, TRUSTOR,

whose address is 1029 Riverview Drive Gardnerville Nevada 89410
(Number and Street) (City) (State)

LAWYERS TITLE INSURANCE CORPORATION TRUSTEE, and
as joint tenants

DANIEL W. HUNGERFORD AND HOLLACE J. HUNGERFORD, husband and wife, /, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

, County of Douglas, State of NEVADA described as follows, to wit:

SEE ATTACHED DESCRIPTION AS EXHIBIT "A"

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 23,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)

County of Douglas)



DIXIE C. HARRIS
Notary Public - State of Nevada
Douglas County
My Commission expires Sept. 17, 1981

Signature of Trustor

Carlos Iribarren

CARLOS IRIBARREN

Julia Iribarren

JULIA IRIBARREN

On April 18, 1979

personally appeared before me, a Notary Public,

Carlos Iribarren and Julia Iribarren

who acknowledged that they executed the above instrument.

Dixie C. Harris Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

32110

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the East one half of the Northwest quarter of Section 4, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Northeast corner of said Section 4; thence South $68^{\circ}55'30''$ West, a distance of 4564.95 feet to the Northeast corner of the William H. Lamoe, et ux, property as excepted from the description of lands as conveyed to Led-Mil of Nevada, Inc., by deed recorded June 14, 1965, in Book 32 of Official Records at Page 198, Douglas County, Nevada, records; thence South $88^{\circ}47'17''$ East, a distance of 299.34 feet to the True Point of Beginning; thence from the True Point of Beginning North $03^{\circ}16'20''$ East, a distance of 423.66 feet; thence South $76^{\circ}06'07''$ East, a distance of 132.15 feet; thence South $45^{\circ}24'37''$ East, a distance of 197.67 feet; thence South $02^{\circ}01'29''$ East, a distance of 259.01 feet; thence North $88^{\circ}47'17''$ West, a distance of 302.45 feet to the Point of Beginning.

Reserving therefrom an easement 25.0 feet in width, for public roadway and utility purposes over the Southerly 225.00 feet of the Westerly 25.00 feet of the herein above described premises.

Together with a non-exclusive easement 50 feet in width, for a public road and utilities, the centerline of which commences at a point on the Northerly boundary line of the parcel of land conveyed to William W. Converse, et al, in deed recorded April 2, 1975, in Book 475, Page 74, Document No. 79211 of Official Records, which is 299.34 feet Easterly from the Northwest corner of Converse's, et al, parcel of land, and extends South $2^{\circ}37'25''$ West, 431.31 feet to an intersection with the South line of said parcel at a point which is 209.00 feet East of the Southwest corner.

Also further together with a non-exclusive easement, 50 feet in width, for public road and utilities, the centerline of which is described as follows: Beginning 381.82 feet West of the Northeast corner of the parcel of land conveyed to Carson Valley Land Development Company, a Partnership, in deed recorded April 3, 1973, in Book 473, Page 47, Document No. 65012 of Official Records; thence proceed South $9^{\circ}36'55''$ East, 446.74 feet, more or less, to the termination point at the Northerly right-of-way line of proposed Waterloo Lane, (100 feet-in-width).

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REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 4.00 pd
1979 MAY -3 AM 9:15

MARIE A. RABEL
RECORDER

Marie A. Rabel
dep.

32110

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