

17189
UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

BANK AND BANKERS DIVISION
 DIAMOND INTERNATIONAL CORPORATION
 P.O. BOX 4000 - RENO, NEVADA 89505

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) Tester, Raymond L.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-5665	
1B. MAILING ADDRESS Rt. 2, Box 156		1C. CITY, STATE Gardnerville, NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) Same		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) Tester, Carol J.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 7155	
2B. MAILING ADDRESS Rt. 2, Box 156		2C. CITY, STATE Gardnerville	2D. ZIP CODE 89410
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) Same		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME Nevada National Bank, Carson Valley Branch # 18 MAILING ADDRESS P.O. Box 578 CITY Gardnerville STATE NV ZIP CODE 89423		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-15/1212	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)

Quarter (25¢) Bally Slot Machine Serial # 742BC1
 Nickel (5¢) Bally Slot Machine Serial 742BCZ

7A. _____ RECORD OWNER OF REAL PROPERTY
 7B. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check If Applicable

A Proceeds of collateral are also covered

B Products of collateral are also covered

C Proceeds of above described original collateral in which a security interest was perfected

D Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) June 8 19 79

By: [Signature] (TITLE) _____
 Raymond L. Tester

By: [Signature] Nevada National Bank Manager
 A. W. Corneisen (TITLE) _____

10. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

03860

REQUESTED BY
 Nevada Natl. Bank
 IN OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
 \$ 4.00 pd.
 1979 JUN 18 PM 2:01

33608

MARIE A. RABIEL
 RECORDER
 Carol E. Hart (Dep)

BOOK 679 PAGE 1238

11. **Return Copy to**

NAME Nevada National Bank
 ADDRESS P.O. Box 578
 CITY, STATE Gardnerville, NV. 89410
 AND ZIP

THIS SPACE FOR USE OF FILING OFFICER