

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD M. GIANNOTTI and ALLENE B. GIANNOTTI,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to AGASI MICHITARIAN and SERNUSH MICHITARIAN, husband and wife as
Joint Tenants with right of survivorship as to an undivided 1/2 interest,
and EDWARD MICHITARIAN and CYNTHIA MICHITARIAN, husband and wife as Joint
Tenants with right of survivorship as to an undivided 1/2 interest, as
tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

Lot 29, in Block A as shown on the map of ROUND HILL VILLGAE, UNIT NO. 2, filed August 31, 1965 in the office of the County Recorder of Douglas County, Nevada, as Document No. 29312.

A.P. 05-312-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 29th day of June , 19 79

STATE OF NEVADA

SS

COUNTY OF Douglas

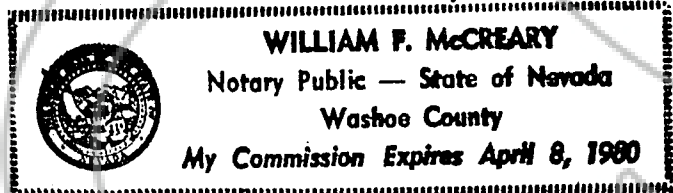
Ronald M. Giannotti
Ronald M. Giannotti

Allene B. Giannotti
Allene B. Giannotti

On July 2, 1979
personally appeared before me, a Notary Public,
Ronald M. Giannotti and
Allene B. Giannotti

who acknowledged that the y executed the above instrument.

William F. McCreary
Notary Public



ORDER NO. 101126
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. and Mrs. Agasi Michitarian
and all
P.O. Box 3613
Stateline, Nevada 89449

The grantor(s) declare(s):
Documentary transfer tax is \$ 184.80
~~XXXX~~ computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE
REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd
1979 JUL -3 PM 4:01
MARIE A. RABEL
RECORDER
Lidia Statu
dep.

34164

BOOK 779 PAGE 172