

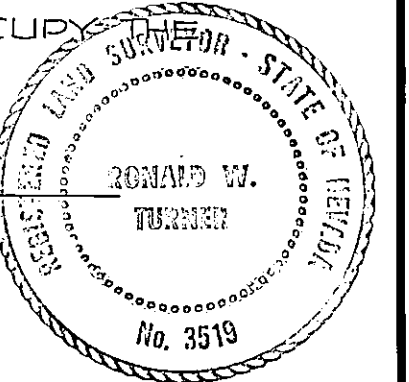
SURVEYOR'S CERTIFICATE:

I, RONALD W. TURNER, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARVIN STUART.
2. THE LANDS SURVEYED LIE WITHIN SECTION 24, T12N, R20E, M.D.M. AND THE SURVEY WAS COMPLETED ON FEBRUARY 14, 1979.
3. THIS MAP COMPLIES WITH THE APPLICABLE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF CHARACTER SHOWN AND OCCUPY POSITIONS INDICATED.

DATE: 6-6-79

Ronald W. Turner
RONALD W. TURNER, R.L.S. 3519



OWNER'S CERTIFICATE:

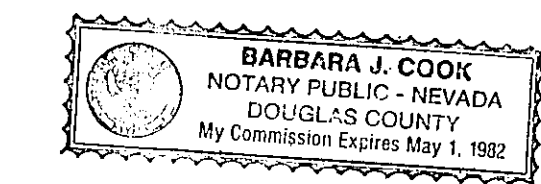
I, MARVIN STUART, OWNER OF THIS PARCEL OF LAND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED HEREON.

DATE: 6-13-79

Marvin Stuart
MARVIN STUART

STATE OF NEVADA } SS
COUNTY OF DOUGLAS }

ON THIS 13th DAY OF June, 1979, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC MARVIN STUART WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.



Barbara J. Cook
NOTARY PUBLIC

UTILITY CERTIFICATE:

I, HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSABILITY OF SERVICE.

R.E. Shannon 6/5/79 H. Fulton 6-1-79
SIERRA PACIFIC POWER CO. CONTINENTAL TELEPHONE CO.

COUNTY ENGINEER'S CERTIFICATE:

I, AS ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS, LOCAL ORDINANCES AND OTHER REVIEWING AGENCIES HAVE BEEN COMPLIED WITH.

DATE: July 10, 1979

Warner C. Phillips
COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE:

I, BARBARA J. COOK, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS MAP WAS DENIED THIS 30th DAY OF March, 1979, BY THE DOUGLAS COUNTY PLANNING COMMISSION; APPEALED TO THE DOUGLAS COUNTY COMMISSIONERS ON THE 10th DAY OF JULY, 1979 AND APPROVED.

Barbara J. Cook 7-10-79
BARBARA J. COOK, SECRETARY

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 11th DAY OF July, 1979, AT 2:30 P.M., IN BOOK 77 OF PARCEL MAPS, AT PAGE 601 AT THE REQUEST OF MARVIN STUART.

DOCUMENT NO. 34391

Wm. P. ...
COUNTY RECORDER

PARCEL MAP FOR
MARVIN STUART
A PORTION OF SECTION 24, T12N, R20E,
M.D.M.,
DOUGLAS COUNTY, NEVADA
JONES AND TURNER, INC.,
P.O. BOX 5067, STATELINE, NEV. SHEET 1 OF 1