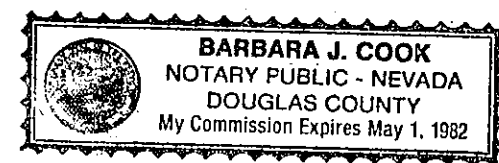


OWNER'S CERTIFICATE  
 I, JOSEPH S. LODATO, OWNER OF THIS PARCEL OF LAND, DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

*Joseph S. Lodato*  
 JOSEPH S. LODATO

COUNTY OF DOUGLAS } S.S.  
 STATE OF NEVADA }  
 ON 7th Day of May, 1978, PERSONALLY APPEARED BEFORE ME,  
*Barbara J. Cook* A NOTARY PUBLIC, JOSEPH S. LODATO, WHO  
 ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.



*Barbara J. Cook*  
 NOTARY

PLANNING COMMISSION CERTIFICATE  
 I, BARBARA COOK, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 28th DAY OF June, 1979, BY THE DOUGLAS COUNTY PLANNING COMMISSION.

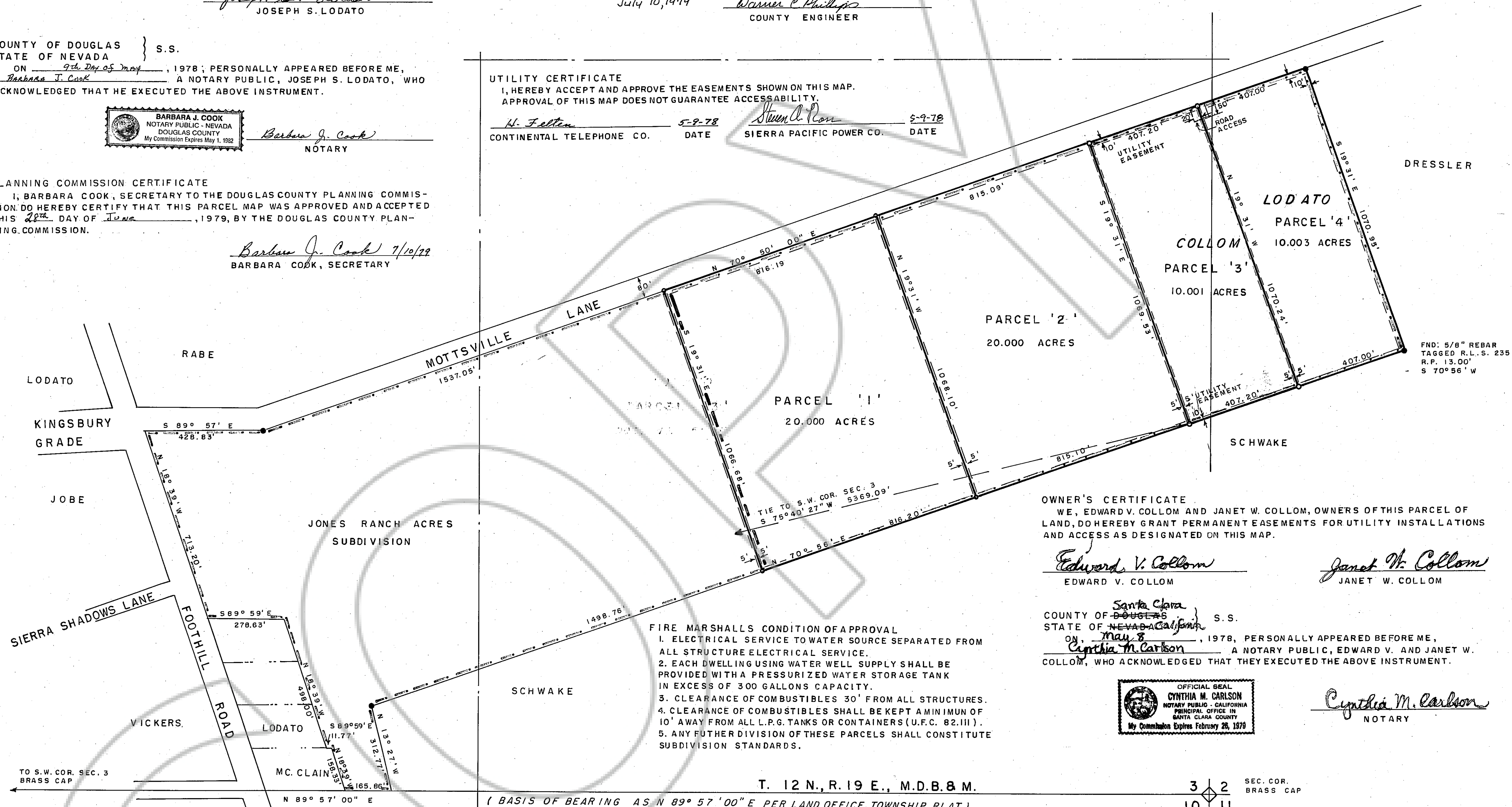
*Barbara J. Cook* 7/10/79  
 BARBARA COOK, SECRETARY

COUNTY ENGINEER'S CERTIFICATE  
 I, WARNER C. PHILLIPS, ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS, LOCAL ORDINANCES AND OTHER REVIEWING AGENCIES HAVE BEEN COMPLIED WITH.

July 10, 1979 *Warner C. Phillips*  
 COUNTY ENGINEER

UTILITY CERTIFICATE  
 I, HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP. APPROVAL OF THIS MAP DOES NOT GUARANTEE ACCESSIBILITY.

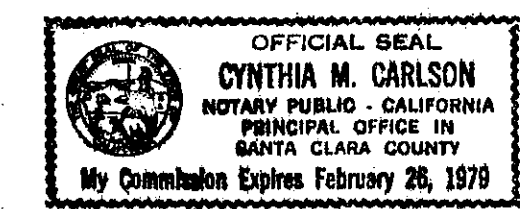
*H. Felten* 5-9-78 *Steven L. Ron* 5-9-78  
 CONTINENTAL TELEPHONE CO. DATE SIERRA PACIFIC POWER CO. DATE



OWNER'S CERTIFICATE  
 WE, EDWARD V. COLLOM AND JANET W. COLLOM, OWNERS OF THIS PARCEL OF LAND, DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED ON THIS MAP.

*Edward V. Colлом* *Janet W. Colлом*  
 EDWARD V. COLLOM JANET W. COLLOM

Santa Clara }  
 COUNTY OF DOUGLAS } S.S.  
 STATE OF NEVADA }  
 ON May 8, 1978, PERSONALLY APPEARED BEFORE ME,  
*Cynthia M. Carlson* A NOTARY PUBLIC, EDWARD V. AND JANET W.  
 COLLOM, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.



*Cynthia M. Carlson*  
 NOTARY

FIRE MARSHALLS CONDITION OF APPROVAL  
 1. ELECTRICAL SERVICE TO WATER SOURCE SEPARATED FROM ALL STRUCTURE ELECTRICAL SERVICE.  
 2. EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLONS CAPACITY.  
 3. CLEARANCE OF COMBUSTIBLES 30' FROM ALL STRUCTURES.  
 4. CLEARANCE OF COMBUSTIBLES SHALL BE KEPT A MINIMUM OF 10' AWAY FROM ALL L.P.G. TANKS OR CONTAINERS (U.F.C. 82.III).  
 5. ANY FURTHER DIVISION OF THESE PARCELS SHALL CONSTITUTE SUBDIVISION STANDARDS.

RECORDER'S CERTIFICATE  
 FILED THIS 11th DAY OF July, 1979, AT 2:22 P.M., IN BOOK 779  
 OF PARCEL MAPS AT PAGE 602, AT THE REQUEST OF COLLOM PARTI  
 DOCUMENT NO. 34372

*Warner C. Phillips*  
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE  
 I, WALTER G. REID, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF EDWARD COLLOM.  
 2. THE LANDS SURVEYED LIE WITHIN SECTIONS 2 & 3, T. 12N., R. 19E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON AUGUST 20, 1978.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.  
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

July 9, 1979 *Walter G. Reid*  
 DATE WALTER G. REID R.L.S. 235

NOTE:  
 GRANT DEED TO THIS PARCEL NO. 3, WAS RECORDED ON JUNE 15, 1977, D.C.R. BOOK 677 PAGE 936 FILE NO. 10159

LEGEND:  
 ● = FND. 1/2" PIPE, STAMPED R.E. 2350  
 ○ = SET 5/8" X 20" REBAR, TAGGED R.L.S. 235

3 2  
 10 11 SEC. COR. BRASS CAP

PARCEL MAP  
 COLLOM PARCEL  
 PORTION OF S 1/2 SEC. 3 &  
 W 1/2 SW 1/4 OF SEC. 2  
 T. 12N., R. 19E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

SCALE: 1" = 200'  
 0 50 100 200 400 600 800 1000  
 WALTER G. REID R.L.S. 235 VIRGINIA CITY, NEVADA