

RELEASE OF LIEN

RELEASE OF MECHANICS LIEN RECORDED JULY 1979, IN BOOK 779 AT PAGE 478, DOUGLAS COUNTY RECORDERS OFFICE, BY ALL AMERICAN TIRE
Owner - Menis Hanover

FOR VALUABLE CONSIDERATION, THE UNDERSIGNED CORPORATION, PARTNERSHIP OR INDIVIDUAL, HEREBY WAIVERS AND RELEASES EVERY LIEN, RIGHT TO CLAIM LIEN, AND RIGHT TO FILE A STOP NOTICE PURSUANT TO SECTION 1190.0, ET SEQ. OF THE CODE OF CIVIL PRODEDURE, FOR ANY LABOR PERFORMED OR MATERIALS FURNISHED BY THE UNDERSIGNED PRIOR TO THE DATE HEREOF IN CONNECTION WITH THE WORK OF IMPROVEMENT ON THE REAL PROPERTY IN Douglas COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" attached hereto and made a part thereof for LEGAL DESCRIPTION

"THERE ARE NO SUBCONTRACTORS OR MATERIALMEN OTHER THAN THOSE WHICH HAVE ALREADY BEEN SUBMITTED TO YOU THAT HAVE SUPPLIED WORK OR MATERIAL ON THIS PART OF THE CONTRACT OR IMPROVEMENTS".

THIS RELEASE SHALL BECOME EFFECTIVE UPON PAYMENT TO THE UNDERSIGNED OF \$ 887.28.

ALL AMERICAN TIRE CO.
(NAME OF CORPORATION OR PARTNERSHIP)


BY: *John A. Christ*
AUTHORIZED SIGNATURE

DATED: 7-11-79

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On July 11th, 1979, personally appeared before me, a Notary Public, *John A. Christ*, who acknowledged that he executed the foregoing instrument.

Charlene L Hanover
NOTARY PUBLIC

 CHARLENE L. HANOVER
Notary Public — State of Nevada
Douglas County
My Commission expires May 9, 1982

34398
BOOK 779 PAGE 611

EXHIBIT A

A parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel "B" as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

Commencing at the Southeast corner of said Parcel "B" on the Westerly right of way of Industrial Way; thence along the Southerly boundary of said Parcel "B" South 71°18'00" West, 366.06 feet to the TRUE POINT OF BEGINNING; thence continuing along said Southerly boundary South 71°18'00" West 125.38 feet; thence leaving said boundary North 02°37'00" East 395.82 feet to a point on the Southerly right of way of Industrial Way; thence Easterly along said right of way South 87°23'00" East, 116.80 feet; thence leaving said right of way South 02°37'00" West 350.24 feet to the point of beginning.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$4.00 PD
1979 JUL 11 PM 3:23

MARIE A. RABEL
RECORDER

Donna Tucher 34398
Wep BOOK 779 PAGE 612