

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALFRED V. MOREAU, an unmarried man and
MORRIS C. RANSTROM and CHARLOTTE RANSTROM, husband and wife
in consideration of \$ 10:00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to INTERNATIONAL FEED IMPROVEMENT ASSOCIATION, INC.,
a California Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

see attached legal description marked "Exhibit A"
consisting of one page

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 11th day of July, 19 79.

STATE OF NEVADA

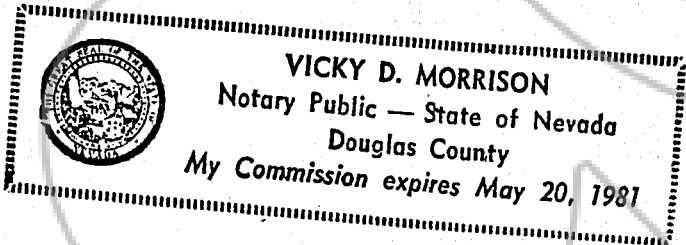
COUNTY OF Douglas

SS

Alfred V. Moreau
Alfred V. Moreau
Morris C. Ranstrom
Morris C. Ranstrom
Charlotte Ranstrom
CHARLOTTE RANSTROM

On July 11, 1979
personally appeared before me, a Notary Public,
Alfred V. Moreau, Morris C.
Ranstrom & Charlotte Ranstrom
who acknowledged that the y executed
the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO.
ESCROW NO. 101264

WHEN RECORDED MAIL TO:
International Feed Improvement Assc.
6373 HWY 50 East
Carson City, NV 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ 154.00
~~XXXXX~~ () computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

34399
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EXHIBIT A

A parcel of land being a portion of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel "B" as shown on that certain map entitled Carson Valley Industrial Park, recorded as Document No. 47572 on March 30, 1970, Official Records of Douglas County, Nevada, and being further described as follows:

Commencing at the Southeast corner of said Parcel "B" on the Westerly right of way of Industrial Way; thence along the Southerly boundary of said Parcel "B" South 71°18'00" West, 366.06 feet to the TRUE POINT OF BEGINNING; thence continuing along said Southerly boundary South 71°18'00" West 125.38 feet; thence leaving said boundary North 02°37'00" East 395.82 feet to a point on the Southerly right of way of Industrial Way; thence Easterly along said right of way South 87°23'00" East, 116.80 feet; thence leaving said right of way South 02°37'00" West 350.24 feet to the point of beginning.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 4.00 PD
1979 JUL 11 PM 3:24

MARIE A. RABEL
RECORDER

Donna Luchter 34399
(Dep)
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