

WHEN RECORDED PLEASE MAIL TO:
Bank of Stockton
P. O. 1110
Stockton, Calif. 95201

Deed of Trust

Application No. 16264-L

THIS DEED OF TRUST Made this 27th day of July, 1979, between ANTHONY TALBOTT, a married man, herein called TRUSTOR, whose address is

P.O. Box 13244, South Lake Tahoe, CA 95702

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for BANK OF STOCKTON, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Douglas, State of Nevada, described as:

Lot 467, as shown on the Second Amended Subdivision Map of Summit Village, recorded in the office of the County Recorder of Douglas County, State of Nevada, on January 13, 1969, as Document No. 43419 and on Second Amended Map recorded December 24, 1969, as Document No. 46671, Official Records of Douglas County, State of Nevada. Assessor's Parcel No. 11-240-62.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of TEN THOUSAND SEVENTY FOUR AND 47/100THS * * * * * (\$ 10,074.47) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

[Signature]
ANTHONY TALBOTT

STATE OF NEVADA
COUNTY OF Douglas

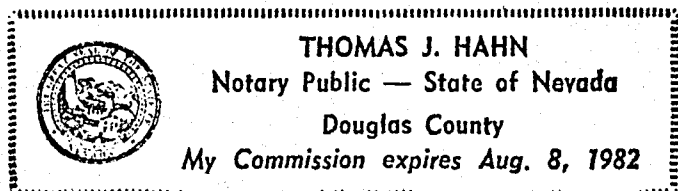
ss.

On this 30th day of July, 1979, before me, Thomas J. Hahn a Notary Public in and for said County, personally appeared Anthony Talbott

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

[Signature]
Witness my hand and official seal
NOTARY PUBLIC in and for said County and State
My commission expires August 8, 1982

FOR RECORDER'S USE



REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00
1979 JUL 31 AM 11:08

MARIE A. RABEL
RECORDER
[Signature] 35026
BOOK 779 PAGE 1845