JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That <u>CLEVE J. SCHUSTER AND SHERYL R. SCHUSTER</u> , husband and wife	
in consideration of \$\frac{10.00}{}, the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to THOMAS W. NAUCKE JR. AND LIND	
s joint tenants with right of survivorship, and not as tenants in comr	mon, all that real property situated in theUNINCORPORATED
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
All that certain lot, piece or parc Douglas, State of Nevada, described	cel of land situate in the County of as follows:
UNIT NO.2, filed in the office of t	e Official Plat of GARDNERVILLE RANCHOS the County Recorder of Douglas County, of Maps, filed as No.28309, and Title Filing No. 28377.
AP#27-422-12	
	appurtenances thereunto belonging or in anywise appertaining, and have and to hold the said premises unto the Grantees, and to the ver.
Vitness our hands this 24th	day of July , 19 79
TATE OF NEVADA	Messo Chita
OUNTY OF DOUGLAS	CLEVE /J. SCHUSTER
1. 1. 20 1000	Il o Polit
oersopally appeared before me, a Notary Public,	SHERVL R. SCHUSTER
Cleve J CSchuster and	
Sheryl R. Schuster who acknowledged that <u>The Y</u> executed	
he above instrument:	
Mely O. Manusa	
Notary Public	
	ORDER NO. ESCROW NO. 101282V
	WHEN RECORDED MAIL TO:
	Thomas W. & Linda D. Naucke
e grantor(s) declare(s):	1393 Jobs Peak Road
cumentary transfer tax is \$ 12.65) computed on full value of property conveyed, or	Gardnerville, NV 89410
) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
AIL TAX STATEMENTS TO:	
Sherwood & Roberts, Inc.	
P.O. Box 1517	
Walla Walla WA 90362	REQUESTED BY
Walla Walla, WA 99362	DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF
haaria & O'Railly	DOUGLAS CU. NEVADA
neerin & O'Reilly ttorneys at Law	\$300 pd. 1979 JUL 31 AMII: 35
O. Box 606	
*#F*****	H.S.A.F.II.
	MARIE A. RABEL RECORDER
Carson City, Nevada 89701 . O. Box 1327 Gardnerville, Nevada 89410	MARIE A. RADEL RECORDER Caral Echast 3502