

DRAWING NUMBER
Westwood Village #1
Sheet 1 of 3
PLAN-HOLD CORPORATION • IRVINE, CALIFORNIA
DESIGNED BY: VASEY ENGINEERING

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Westwood Village Unit No. 1

LOCATED WITHIN
SECTION 25, TOWNSHIP 13 NORTH, RANGE 19 EAST
AND
SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST
MDB&M.
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

Know all men by these presents, that the undersigned, owners of record title interest, hereby consent to the preparation and recording of this map in accordance with and for the uses and purposes set forth in the Nevada Revised Statutes, Chapters 116 and 278 and subsequent amendments thereto, and Douglas County Code 16, and does hereby offer and convey for dedication to the County of Douglas, State of Nevada, for the use of the public those portions of said lands designated on this map as public ways and does hereby offer and dedicate for particular purposes the rights-of-way and easements as shown for gas, water, sewer and drainage pipes, for poles, anchors and guys for conductor wire and conduit for electrical and telephone service together with any and all appurtenances thereto, on, across and under all land lying outside the individual sites shown hereon.

James M. Hickey
James M. Hickey, President
Hickey Brothers, Inc

State of Nevada ss.
Carson City
On the 19th day of September, 1979, personally appeared before me, a Notary Public, James M. Hickey, President of Hickey Brothers, Inc., who acknowledged that he executed the above instrument.

C. ACEVES
Notary Public in and for Carson City

C. ACEVES
Notary Public - State of Nevada
Douglas County
My Commission expires Aug. 14, 1982

TRUSTEE'S CERTIFICATE

The undersigned, Lawyer's Title Insurance Corporation, a Nevada corporation, as Trustee under Deeds of Trust recorded in Book 478, Page 1395, dated April 19, 1978 and in Book 478, Page 1428, dated April 18, 1979, in the Official Records of Douglas County, Nevada, affecting the land embraced within the area shown on this map, does hereby consent to the preparation and recording of same. In witness whereof, said corporation has caused its corporate name and seal to be affixed hereto, and this instrument to be executed by its duly authorized officer.

Richard H. McQuitty
Manager, Lawyer's Title Insurance Corporation

State of Nevada ss.
County of Douglas
On the 19th day of September, 1979, personally appeared before me, a Notary Public, *Richard H. McQuitty*, Manager of Lawyer's Title Insurance Corporation, who executed the within instrument on behalf of said corporation, and acknowledged to me that said corporation executed the same.

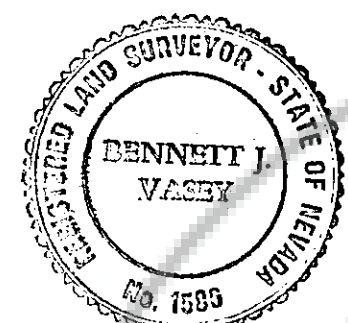
C. ACEVES
Notary Public in and for Douglas County

C. ACEVES
Notary Public - State of Nevada
Douglas County
My Commission expires Aug. 14, 1982

VASEY ENGINEERING CO., INC.
VALLEY PROFESSIONAL CENTER
P.O. Box 1164 Minden, Nevada 89423
(702) 782-2382 (702) 782-5642
Date JULY 1979 Drawn By MFR
Job No. M-200 Approved By BJV

SURVEYOR'S CERTIFICATE

I, B. J. Vasey, a Registered Land Surveyor in the State of Nevada, certify that:
1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Hickey Brothers, Inc., the owner.
2. The lands surveyed lie within Section 25, Township 13 North, Range 19 East, and Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian and the survey was completed on 19 SEPT 1979
3. This plat complies with the applicable state statutes and any local ordinances.
4. The monuments will be of the character shown and occupy the positions indicated by 19-SEPT-1981 and that an appropriate performance bond has been posted with Douglas County to assure their installation.



B. J. Vasey
B. J. Vasey R.L.S. 1586 Date

COUNTY CERTIFICATE

I, *Yvonne Bernard*, Clerk in and for the County of Douglas, State of Nevada, do hereby certify that the above and foregoing plat, entitled "Westwood Village Unit No. 1", was presented to the Board of Commissioners of Douglas County, at a regular meeting thereof, held on the 20th day of September, 1979, and that said Board of Commissioners did thereon, by resolution duly passed and adopted at said meeting, approve this final map and accept the dedications as designated hereon.

In witness whereof, I have hereunto set my hand this 14th day of October, 1979.

Yvonne Bernard
Clerk in and for Douglas County
State of Nevada
By: Barbara J. Rice

COUNTY ENGINEER'S CERTIFICATE

I, *Warner C. Phillips*, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this final map entitled "Westwood Village Unit No. 1", and that said map is substantially the same as it appears on the Tentative Map, that all conditions of state laws and local ordinances have been complied with and that I am satisfied the same is technically correct.

Warner C. Phillips
Douglas County Engineer Date Oct. 4, 1979

PLANNING COMMISSION CERTIFICATE

Reviewed, approved and recommended to the County Commissioners of Douglas County by the Douglas County Planning Commission.

Dated this 30th day of APRIL, 1979.
Dallas M. Brumby
Planning Commission Chairman

TITLE CERTIFICATE

This is to certify that Hickey Brothers, Inc., Al Waskowiak, Gertrude Waskowiak and the Profit Sharing Plan for Employees of Harvey's Wagon Wheel, Inc. are the only parties having record title interest in the tract of land represented on this map.

Richard H. McQuitty
Lawyer's Title Insurance Corp. Date 9-19-79

TAX CERTIFICATE

I, *Richard H. McAuliffe*, hereby certify that, according to the records of the County of Douglas, State of Nevada, there are no liens against this subdivision or any part thereof for unpaid state, county, municipal, or local taxes or special assessments collected as taxes or special assessments not yet payable, provided that the final map is accepted for record and filed prior to the next succeeding lien date.

Richard H. McQuitty
Lawyer's Title Insurance Corp. Date 9-19-79

UTILITY COMPANIES' CERTIFICATE

The easements as shown on this map, unless otherwise indicated, are utility easements to be used for the specific purpose of electrical, telephone and gas service and are hereby checked and approved.

Robert J. Clark 9-19-79
Sierra Pacific Power Company Date
H. Zeltin 9-19-79
Continental Telephone Company Date
Richard H. McQuitty 9/19/79
Southwest Gas Corporation Date
David P. Phillips 9/20/79
Minden-Gardnerville Sanitation District Date
Bill F. Smart 9/19/79
Town of Minden (Water) Date

Certificate of Amendment
Filed January 31, 1991
Document # 243938
Book 191, Page 3820

Certificate of Amendment
Filed January 3, 1994
Document # 326601
Book 194, Page 130

FIRE DEPARTMENT APPROVAL

The firefighting facilities and accesses shown on these plans are hereby approved by the Douglas County Fire Department.

Darwin K. Ellis 9-18-79
Darwin Ellis, Chief Date
Douglas County Fire Department

HEALTH DEPARTMENT APPROVAL

This final map is approved by the Division of Health of the Department of Human Resources concerning sewage disposal, water pollution, water quality and water supply facilities in accordance with Nevada Revised Statutes. This approval predicates community water supply and community sewage disposal.

Albert F. Porter 10/2/79
Division of Health Date

DIVISION OF WATER RESOURCES APPROVAL

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

Robert W. Remington 9-28-79
Division of Water Resources Date

RECORDER'S CERTIFICATE

Filed for record at the request of *Hickey Bros.* on the 5th day of Oct, 1979, at 5:20 minutes past 10 o'clock A.M., as Instrument No. 37417 in Book 1079 of Maps, Page 440, in the Official Records of Douglas County, Nevada.

Spida Slata, dep.
Douglas County Recorder

CERTIFICATE OF AMENDMENT
Filed July 14, 1980 AS DOC #
46166 BOOK 780 PP 713.
STREET NAME CHANGED FROM
WILD ASH DRIVE TO OAK WOOD DRIVE.

DRAWING NUMBER
Westwood Village #1
Sheet 3 of 3
PLANNED DEVELOPMENT - IRVINE, CALIFORNIA
FORWARDED BY NUMBER 07/02

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PLANNED DEVELOPMENT - IRVINE, CALIFORNIA
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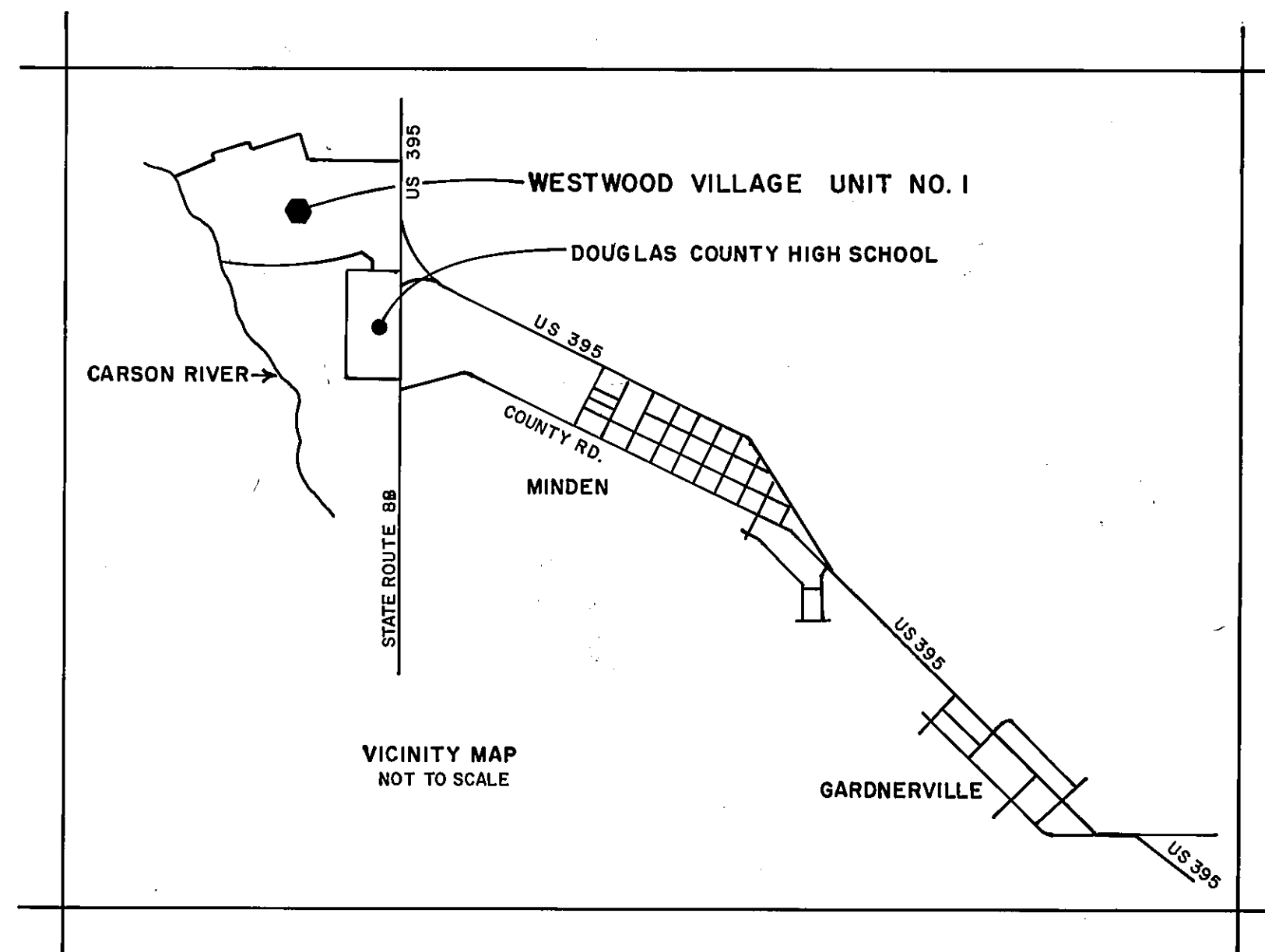
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Westwood Village Unit No. 1

DOUGLAS COUNTY, NEVADA
CURVE DATA

RIGHT-OF-WAY CURVES					RIGHT-OF-WAY CURVES					CENTERLINE CURVES				
Curve No.	Δ	R	L	T	Curve No.	Δ	R	L	T	Curve No.	Δ	R	L	T
1	90°00'00"	20'	31.42'	20.00'	56	06°15'00"	1015'	110.72'	55.41'	A	44°18'00"	185'	143.04'	75.31'
2	90°56'39"	20'	31.75'	20.33'	57	06°45'00"	1015'	119.58'	59.86'	B	22°51'00"	680'	271.19'	137.42'
3	44°45'21"	650'	507.74'	267.62'	58	04°00'00"	340'	23.74'	11.87'	C	22°51'00"	680'	271.19'	137.42'
4	44°18'00"	145'	112.11'	59.02'	59	07°06'00"	895'	110.91'	55.52'	D	45°42'00"	195'	155.54'	82.17'
5	44°18'00"	225'	173.96'	91.59'	60	06°14'03"	965'	105.00'	52.55'	E	26°00'00"	479'	217.36'	110.58'
6	89°11'07"	20'	31.13'	19.72'	61	00°51'56"	965'	14.58'	7.29'	F	54°11'51"	205'	193.91'	104.90'
7	17°57'28"	710'	222.53'	112.18'	62	12°38'08"	275'	60.65'	30.45'	G	15°00'00"	990'	259.18'	130.34'
8	07°39'23"	710'	94.88'	47.51'	63	32°21'52"	275'	155.34'	79.80'	H	15°00'00"	375'	98.18'	49.37'
9	86°04'21"	20'	30.04'	18.67'	64	47°10'54"	45'	37.06'	19.65'	I	45°00'00"	250'	196.35'	103.55'
10	06°05'43"	714.87'	101.00'	50.59'	65	50°36'50"	45'	39.75'	21.28'	J	19°00'00"	355'	117.72'	59.41'
11	07°01'29"	714.87'	87.65'	43.88'	66	46°38'07"	45'	36.63'	19.40'	K	26°00'00"	355'	161.09'	81.96'
12	85°43'53"	20'	29.93'	18.56'	67	96°18'02"	45'	75.63'	50.24'	L	08°29'51"	975'	144.60'	72.43'
13	05°27'27"	1010'	96.20'	48.14'	68	32°37'55"	45'	25.63'	13.17'	M	17°30'09"	975'	297.84'	150.09'
14	88°56'08"	20'	31.04'	19.63'	69	109°00'00"	20'	38.05'	28.04'	N	08°32'17"	975'	145.29'	72.78'
15	07°53'23"	654.87'	110.00'	55.13'	70	27°11'49"	225'	106.80'	54.43'	O	49°00'00"	684.87'	585.71'	312.11'
16	09°37'27"	654.87'	110.00'	55.13'	71	17°48'07"	225'	69.91'	35.24'	P	7°06'00"	930'	115.24'	57.69'
17	85°55'15"	20'	29.99'	18.62'	72	03°27'45"	330'	19.94'	9.97'					
18	07°55'50"	710'	96.39'	48.27'	73	27°31'26"	330'	158.58'	80.82'					
19	08°53'32"	710'	110.19'	55.21'	74	14°00'49"	330'	80.71'	40.56'					
20	02°15'00"	710'	27.88'	13.94'	75	10°32'26"	380'	69.91'	35.05'					
21	45°42'00"	160.00'	127.62'	67.42'	76	83°32'26"	20'	29.16'	17.86'					
22	46°10'54"	20'	16.12'	8.53'	77	39°00'33"	45'	33.64'	15.94'					
23	66°00'40"	45'	51.85'	29.23'	78	50°59'27"	45'	40.05'	21.46'					
24	112°02'22"	45'	88.00'	66.76'	79	56°59'31"	45'	44.76'	24.43'					
25	56°58'42"	45'	44.75'	24.42'	80	46°18' "	45'	36.37'	19.24'					
26	37°20'04"	45'	29.32'	15.20'	81	54°04'20"	45'	42.47'	22.96'					
27	18°05'44"	240'	75.80'	38.22'	82	67°22'48"	20'	23.52'	13.33'					
28	17°42'16"	240'	74.16'	37.38'	83	83°32'26"	20'	29.16'	17.86'					
29	18°23'51"	240'	77.06'	38.87'	84	10°34'16"	380'	69.89'	35.04'					
30	86°56'21"	20'	30.35'	18.96'	85	09°00'00"	380'	59.69'	29.91'					
31	05°26'30"	1010'	95.92'	48.00'	86	06°07'30"	940'	100.49'	50.29'					
32	06°12'05"	1010'	109.32'	54.71'	87	06°30'00"	940'	106.64'	53.78'					
33	86°56'21"	20'	30.35'	18.96'	88	05°25'30"	1010'	95.63'	47.85'					
34	11°23'48"	170'	33.81'	16.96'	89	09°23'04"	940'	153.96'	77.15'					
35	42°48'03"	170'	126.99'	66.62'	90	93°06'56"	20'	32.50'	21.12'					
36	07°42'00"	230'	30.91'	15.48'	91	93°06'56"	20'	32.50'	21.12'					
37	22°30'00"	230'	90.32'	45.75'	92	05°45'29"	940'	94.47'	47.27'					
38	15°30'00"	230'	66.22'	31.30'	93	10°30'12"	654.87'	120.05'	60.19'					
39	12°16'29"	454'	97.26'	48.82'	94	02°19'21"	504'	20.43'	10.22'					
40	04°31'02"	454'	35.79'	17.91'	95	109°00'00"	20'	38.05'	28.04'					
41	49°12'29"	20'	17.18'	9.16'	96	00°52'30"	940'	14.36'	7.18'					
42	114°58'38"	45'	90.30'	70.92'	97	90°00'00"	60'	94.25'	60'					
43	63°58'23"	45'	50.24'	28.10'										
44	69°38'12"	45'	54.69'	31.30'										
45	67°48'33"	45'	53.26'	30.24'										
46	43°33'51"	20'	15.21'	7.99'										
47	11°39'00"	504'	102.48'	51.42'										
48	06°39'41"	504'	58.60'	29.33'										
49	06°00'00"	965'	101.05'	50.57'										
50	08°00'00"	965'	134.74'	67.48'										
51	01°00'00"	965'	16.84'	8.42'										
52	04°11'19"	400'	29.24'	14.63'										
53	10°48'41"	400'	75.48'	37.85'										
54	15°00'00"	350'	91.63'	46.08'										
55	02°00'00"	1015'	35.43'	17.72'										



VASEY ENGINEERING CO., INC.
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