

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That LERRY K. BOURASA AND SHARON E. BOURASA,
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ROBERT HAROLD HANSEN AND JULIA MARY HANSEN, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County
of Douglas, State of Nevada, described as follows:

Lot 5 Block P as shown on the Map of Gardnerville Ranchos Unit
No.4, filed in the office of the County Recorder of Douglas County,
Nevada, on April 10, 1967, as Document No. 35914.

AP#27-581-05

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand S this 2nd day of October, 19 79.

STATE OF NEVADA

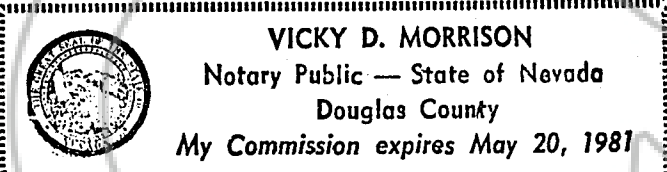
COUNTY OF DOUGLAS } SS

On October 4, 1979
personally appeared before me, a Notary Public,
Lerry K. Bourasa and
Sharon E. Bourasa

who acknowledged that they executed
the above instrument.

Vicky D. Morrison
Notary Public

Lerry K. Bourasa
LERRY K. BOURASA
Sharon E. Bourasa
SHARON E. BOURASA



The grantor(s) declare(s):
Documentary transfer tax is \$ 65.45
XXX computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

ORDER NO.
ESCROW NO. 101367-v

WHEN RECORDED MAIL TO:
Mr. & Mrs. Robert H. Hansen
1480 Muir Dr.
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:
Investors Mortgage Service Co.
1281 Terminal Way
P.O. Box 7213
Reno, Nevada 89502
Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd
1979 OCT -5 AM 11:39
MARIE A. RABEL
RECORDER
Judith Slater
dep.
37427
BOOK 1079 PAGE 465