

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That THOMAS A. ABDOO and JOAN F. ABDOO, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to F.M. Scott and Lucille E. Scott, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Being all of Parcel 1, as shown on that certain parcel map recorded August 29, 1979, Douglas County, Nevada, as document No. 36098, being a parcel map of Lot 554, as shown on the Second Amended Map of Summit Village, recorded in the Office of the County Recorder of Douglas County, Nevada on January 13, 1969, as Document No. 43419, and on Second Amended Map recorded on December 24, 1969, as Document No. 46671, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

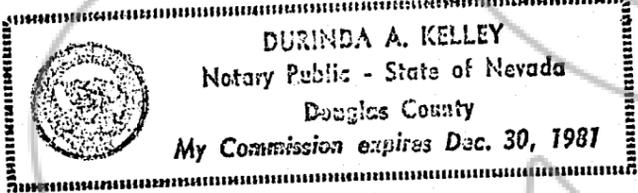
Witness my hand this 17th day of April, 19 79.

STATE OF NEVADA }
COUNTY OF Douglas } SS

Thomas A. Abdoo
Thomas A. Abdoo
Joan F. Abdoo
Joan F. Abdoo

On April 17, 1979 personally appeared before me, a Notary Public, Thomas A. Abdoo and Joan F. Abdoo

who acknowledged that he executed the above instrument.
[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. accomodation only
WHEN RECORDED MAIL TO:
Mr. and Mrs. F.M. Scott
P.O. Drawer VV
Carmel, California 93921

The grantor(s) declare(s): NONE Exemption 375.090
Documentary transfer tax is \$ Item # 3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE
REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$3.00 pd
1979 OCT -5 AM 11:47
MARIE A. RABEL
RECORDER
[Signature]
BOOK **1079** PAGE **472**
37430