

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That DUANE D. SOUTHWICK and TANNY SOUTHWICK, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN RICHARD WHITAKER and EVELYN WEIGEL WHITAKER, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 88 of Block F as shown on the map of Silverado Heights Subdivision, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978 as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979 in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

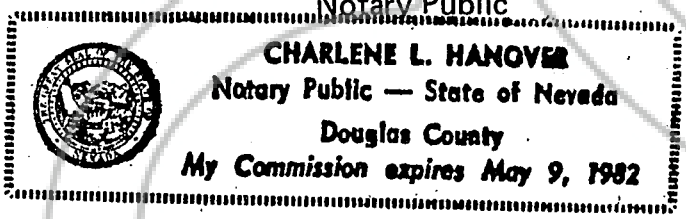
Witness our hand s this 3rd day of October , 19 79

STATE OF NEVADA
COUNTY OF Douglas } SS

Duane D. Southwick
DUANE D. SOUTHWICK
Tanny Southwick
TANNY SOUTHWICK

On October 4, 1979
personally appeared before me, a Notary Public,
Duane D. Southwick and
Tanny Southwick

who acknowledged that t he y executed
the above instrument.
Charlene L. Hanover
Notary Public



ORDER NO.
ESCROW NO. 101410C

WHEN RECORDED MAIL TO:
Mr. and Mrs. John Richard Whitaker
3318 Somerset Way
Carson City, Nv 89701

The grantor(s) declare(s):
Documentary transfer tax is \$ 6.60
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sherwood & Roberts, Inc.
P.O. Box 1517
Walla Walla, Washington 99362

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 pd
1979 OCT -5 AM 11:48

MARIE A. RABEL
RECORDER
Liane Slater
dep.

37431
BOOK **1079** PAGE **473**