

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STANLEY E. HENRY and INGE HENRY, husband and wife;
DENNIS McKEEMAN and JOANN McKEEMAN, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to JOHN RANDALL DEAN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated
County of Douglas , State of Nevada, bounded and described as follows:

see attached legal description consisting of one page
and marked "Exhibit A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 2nd day of October , 19 79 .

STATE OF NEVADA

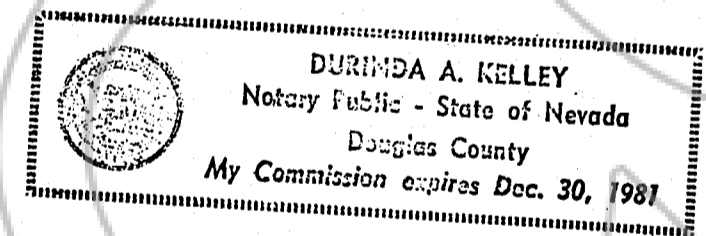
SS

COUNTY OF Douglas

On October 3, 1979

personally appeared before me, a Notary Public,
Dennis McKeeman, Joann McKeeman
Stanley E. Henry & Inge Henry
who acknowledged that they executed
the above instrument.

[Signature]
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 52.25
~~xxx~~ computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

[Signature]
Dennis McKeeman
Dennis McKeeman

[Signature]
Joann McKeeman

[Signature]
Stanley E. Henry

[Signature]
Inge Henry

ORDER NO. 101413
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. John Randall Dean
P.O. Box 9368
So. Lake Tahoe, Calif. 95731

FOR RECORDER'S USE

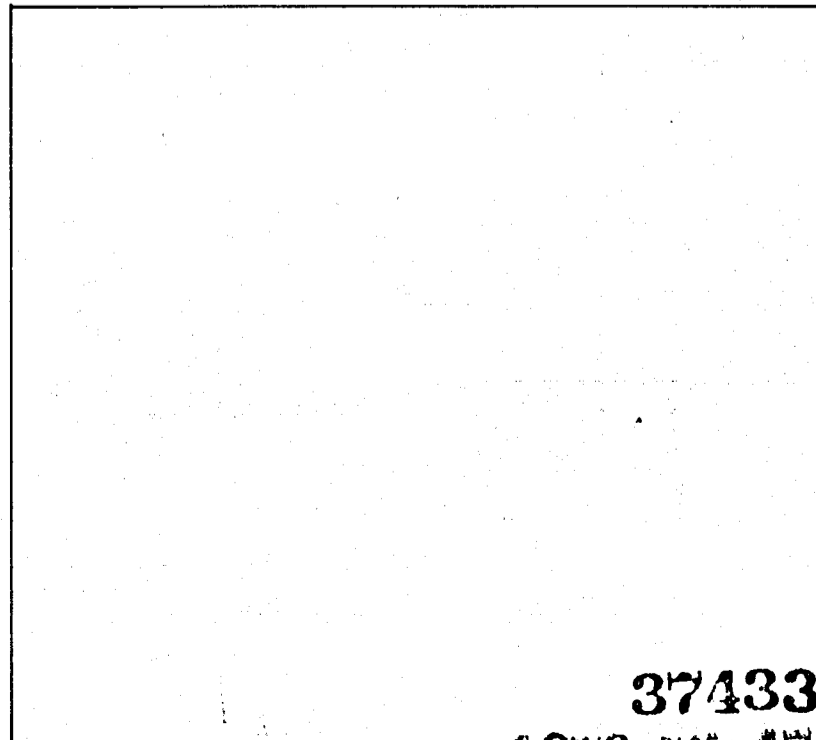
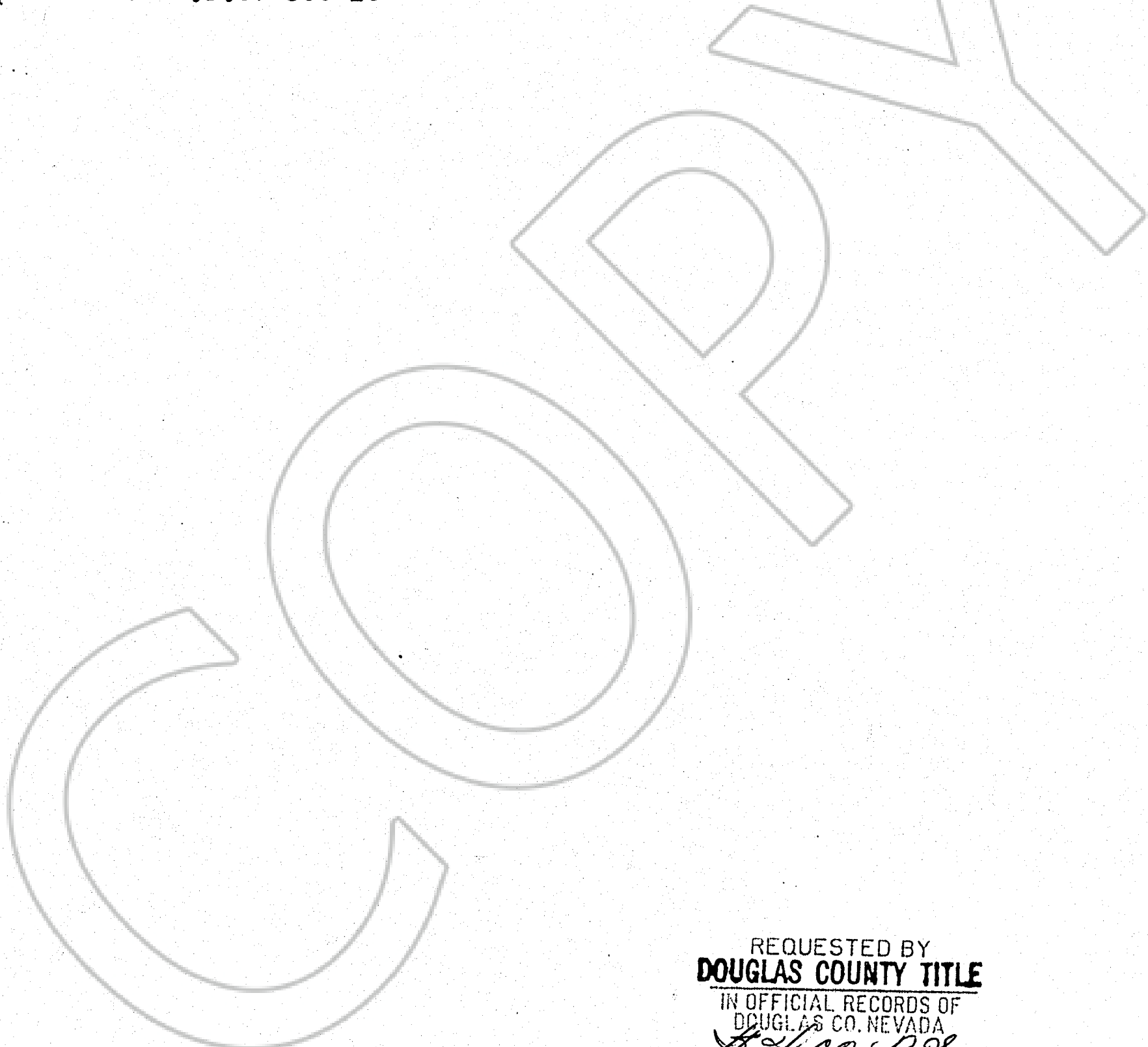


EXHIBIT "A"

All that certain real property located in the Northwest quarter of the Northwest quarter of Section 25, Township 13 North, Range 18 East, M.D.B. & M., described as follows:

Being all of Parcel 2 of that certain parcel map for Stanley E. Henry, recorded August 10, 1978, in Book 878 of Official Records at Page 787, as Document No. 23907, Douglas County, Nevada.

portion of A.P.07-300-20



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
Beloo pol
1979 OCT -5 AM 11:51

MARIE A. RABEL
RECORDER
Marie A. Rabel
37433
BOOK 1079 PAGE 476