JAMES LEE CONSTRUCTION CO., INC.	a corporation organized
and existing under the laws of the State of Nev	ada, and having its
principal place of business at P.O. Box 159,	Minden, Nevada 89423
in consideration of TEN AND NO/100	Dollars, does hereby
Grant, Bargain, Sell and Convey to CHARLES A. B and wife, as Joint Tenants with right of survivorship and t	OSCH and MADELINE L. BOSCH, husband
Grantee forever, all that real property in the Co.	· · · · · · · · · · · · · · · · · · ·
of Nevada, bounded and described as follows:	Douglas , State
Lot 98, of Block F, as shown on the Market filed for record in the Office of the Country Nevada, on September 18, 1978, as Documer Amendment of the final plat of said subdiv Book 879 of Official Records at Page 1725, Document No. 35885.	unty Recorder of Douglas County, nt No. 25326, and certificate of vision recorded August 23, 1979 in
A.P. #13-252-30	
Together with all and singular the tenements, here belonging or in anywise appertaining, and any reversity thereof.	
IN WITNESS WHEREOF said Grantor has caused its cor	porate name and seal to be affixed
by its own President and Sec	cretary thereunto duly authorized, this .
4thday of October , 19 79 .	
STATE OF NEVADA) : ss	
COUNTY OF Douglas)	JAMES LEE CONSTRUCTION CO., INC.
On <u>October 4, 1979</u> personally appeared before me, a Notary	By James Lu, President
Public, James Lee	
	By, Secretary
who acknowledged that _he/_ they executed the above instrument/-	
Mulliminulum Antonia Paris i Simunia	ORDER NO.) 101082
HOUSE FE HANGAER	WHEN RECORDED MAIL TO:
My Gene Grien expires May 9, 1982	Mr. and Mrs. Charles Bosch
Zinanananananan companya sananananananan zi 1982 Z	3330 Somerset Way
he grantor(s) declare(s):	Carson City, Nv 89701
Ocumentary transfer tax is \$ 68.20 XXcomputed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Sherwood and Roberts, Inc.	- REQUESTED BY
P.O. Box 1517	DOUGLAS COUNTY TITLE
Walla Walla, Washington 99362	IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
	1979 OCT -5 月片11: 57
	MARIE A. RABEL
	RECORDER 3743

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