

JOINT TENANCY DEED

1

THIS INDENTURE WITNESSETH: That WALTER J. SCHULZ, a married man, as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CARLOS IRIBARREN and JULIA IRIBARREN, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand _____ this 4th day of October, 19 79.

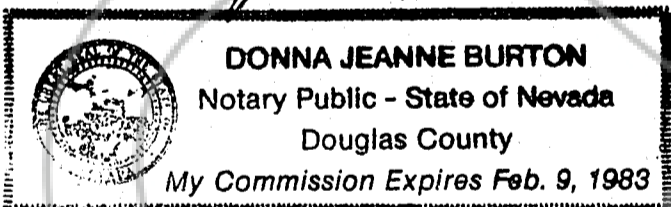
STATE OF NEVADA }
COUNTY OF Douglas } SS

Walter J. Schulz
WALTER J. SCHULZ

On October 4, 1979 personally appeared before me, a Notary Public, Walter J. Schulz

who acknowledged that he executed the above instrument.

Donna Jeanne Burton
Notary Public



ORDER NO. _____
ESCROW NO. 3932

WHEN RECORDED MAIL TO:
Mr. and Mrs. Carlos Iribarren
1029 Riverview Drive
Gardnerville, NV 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 63.25
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the State of Nevada County of Douglas, more particularly described as follows:

A parcel of land, located in the NW 1/4 of Section 1, T.12N., R. 19E., M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the northwest corner of said Section 1, which is the TRUE POINT OF BEGINNING, and also the northwest corner of the parcel, proceed East, 450.00 feet, along the section line, to the northeast corner of the parcel; thence S 0°11'E. 968.00 feet, along the centerline of a fifty foot wide public road easement, to the southeast corner of the parcel; thence West, 450.00 feet, to the southwest corner of the parcel; thence N 0°11'W. 968.00 feet, along the section line, to the TRUE POINT OF BEGINNING, containing 10.00 acres, more or less. Together with all water rights appurtenant to said land.

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
B. Loo pd
1979 OCT -5 PM 12:22

MARIE A. RABEL
RECORDER

Trida Slater
dep.

37444

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