

RELEASE AND DISCHARGE OF ABSTRACT OF AGREEMENT
AND CONTRACT OF SALE

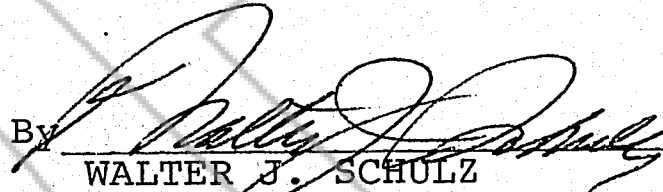
WHEREAS, an Abstract of Agreement, dated April 26, 1972, executed by Berning Acres, a Limited Partnership, was recorded June 26, 1972, in Book 102, Page 350, of the Official Records of Douglas County, State of Nevada, and

WHEREAS, the parties to said Abstract of Agreement are going to convert the Contract of Sale to a promissory note and deed of trust.

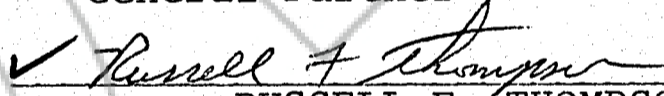
NOW, THEREFORE, the undersigned does hereby release and discharge the Abstract of Agreement, dated April 26, 1972, recorded June 26, 1972, in Book 102, Page 350 of the Official Records of Douglas County, Nevada.

BERNING ACRES, A LIMITED PARTNERSHIP

DATED: 9/26/79

By 
WALTER J. SCHULZ
General Partner

DATED: 17 SEPT 1979

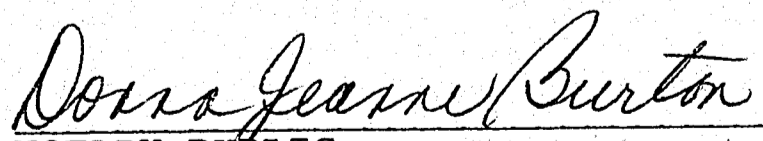

RUSSELL F. THOMPSON

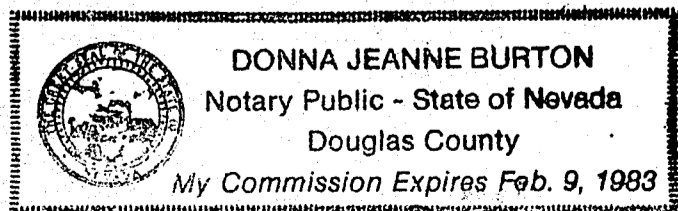
ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On this 26th day of September, 1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared WALTER J. SCHULZ, known to me to be a general partner of BERNING ACRES, A LIMITED PARTNERSHIP; that he executed the foregoing instrument, and that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


NOTARY PUBLIC.



37445

RAHBECK, MCMORRIS, SUSICH, AND KOLVET
A PROFESSIONAL CORPORATION
POST OFFICE BOX 5310
STATELINE, NEVADA 89449
(702) 588-5448
POST OFFICE BOX 1389
MINDEN, NEVADA 89423
(702) 782-7131

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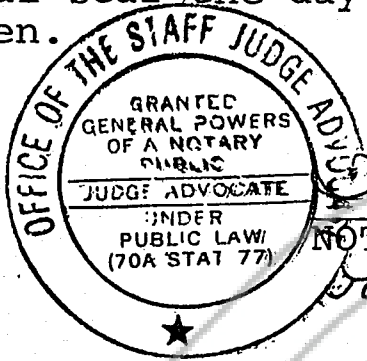
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ACKNOWLEDGMENT

~~STATE OF NEVADA~~)
~~COUNTY OF DOUGLAS~~)
WITH THE ARMED FORCES)
AT RAMSTEIN AB, GERMANY) ss.

On this 14TH day of SEPTEMBER, 1979, personally appeared before me, a Notary Public in and for said County and State, RUSSELL F. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Dorothy J. Dakin, MAJOR, USAF
NOTARY PUBLIC
JUDGE ADVOCATE

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Shoop
1979 OCT -5 PM 12:24

MARIE A. RABEL
RECORDER

Linda Slater 37445
dp. BOOK 1079 PAGE 507