## JOINT TENANCY DEED

joint tenants as to an undivided 1/2 interest	h. and BARRON W. BRYANT, an unmarried man as
	of and Difficient to Division of
to an undivided 1/2 interest consideration of \$, the receipt o	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to <u>JOHN MAGGINI</u> and DARLENE MAGGINI, 1	nuspand and wife,
as joint tenants with right of survivorship, and not as tenants in comm	non, all that real property situated in the
County of, State of I	Nevada, bounded and described as follows:
Being all of Lot 34 A as shown on the	e map entitled "LAKE VILLAGE UNIT
NO. 2-C", filed for record in the off	fice of the County Recorder of
Douglas County, Nevada, on March 10,	
Book 97 of Official Records, at Page	442.
	appurtenances thereunto belonging or in anywise appertaining, and
	have and to hold the said premises unto the Grantees, and to the
urvivor of them, and to the heirs and assigns of such survivor forev	
Nitness <u>our</u> hand <u>s</u> this <u>19th</u>	day of <u>September</u> , 19 79
	10000
STATE OF MEXIXON CALIFORNIA	
COUNTY OF LOS ANGELES SS	(C. C.) (Colored )
	S.C. Speranza
On <u>September 19th, 1979</u>	Muile Eller Sherana
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