

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That S.G. SPERANZA and NIJOLE ELLEN SPERANZA, husband and wife as joint tenants as to an undivided 1/2 interest, and BARRON W. BRYANT, an unmarried man as to an undivided 1/2 interest in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN MAGGINI and DARLENE MAGGINI, husband and wife,

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Being all of Lot 34 A as shown on the map entitled "LAKE VILLAGE UNIT NO. 2-C", filed for record in the office of the County Recorder of Douglas County, Nevada, on March 10, 1972, as Document Mp. 58124, in Book 97 of Official Records, at Page 442.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

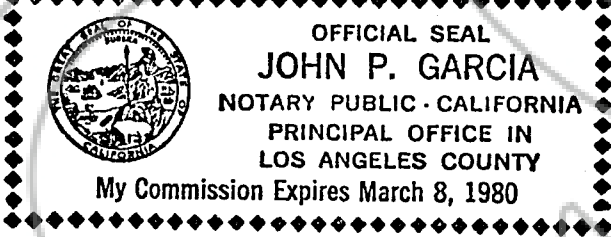
Witness our hand s this 19th day of September, 19 79.

STATE OF ~~NEVADA~~ CALIFORNIA } SS
COUNTY OF LOS ANGELES

On September 19th, 1979 personally appeared before me, a Notary Public, S. G. Speranza, Nijole Ellen Speranza, Barron W. Bryant who acknowledged that they executed the above instrument.

[Signature]
S. G. Speranza
[Signature]
Nijole Ellen Speranza
[Signature]
Barron W. Bryant

John P. Garcia
John P. Garcia, Notary Public



ORDER NO. _____
ESCROW NO. 3836
WHEN RECORDED MAIL TO:
Mr. and Mrs. John Maggini
Lonoak Route
King City, Ca. 93930

The grantor(s) declare(s):
Documentary transfer tax is \$ 165.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE
SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE
REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 ypd.
1979 OCT -5 PH 3:42
MARIE A. RABEL
RECORDER
Carol Chart 37454
Dep. BOOK 1079 PAGE 592