

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is JAMES LEE CONSTRUCTION CO., INC.
- 3. The FULL ADDRESS of the undersigned is P.O. Box 159, Minden, NV 89423
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
In Fee  
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")
- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:  

NAMES	ADDRESSES
- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:  

NAMES	ADDRESSES
- 7. A work of improvement on the property hereinafter described was COMPLETED October 15, 1979
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is James Lee Construction Co.  
(If no contractor, insert "none.")
- 9. The street address of said property is 862 Folsom Court
- 10. The property on which said work of improvement was completed is in the City of Minden  
County of Douglas, State of Nevada, and is described as follows:

SEE EXHIBIT "A" ATTACHED for legal description

Date: October 16, 1979

Verification for INDIVIDUAL owner:

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

Signature of owner named in paragraph 2

BY: James Lee  
JAMES LEE CONSTRUCTION CO., INC.

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof; and that the facts stated therein are true.

Signature of owner named in paragraph 2 \_\_\_\_\_

Verification for PARTNERSHIP owner:

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_

\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.

Verification for CORPORATE owner:

STATE OF Nevada }  
COUNTY OF Douglas } ss.

James Lee

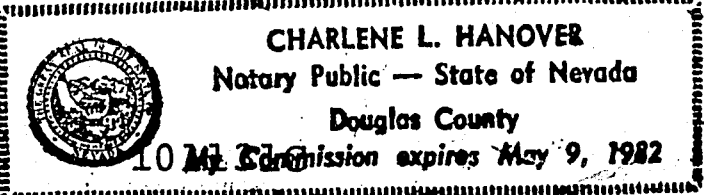
being duly sworn, says:  
That he is the president  
of James Lee Construction Co., Inc.

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer James Lee

SUBSCRIBED AND SWORN TO before me

on October 16, 1979  
Signature Charlene L. Hanover  
Notary Public in and for said state.



Order No. \_\_\_\_\_  
Escrow No. \_\_\_\_\_  
Loan No. \_\_\_\_\_

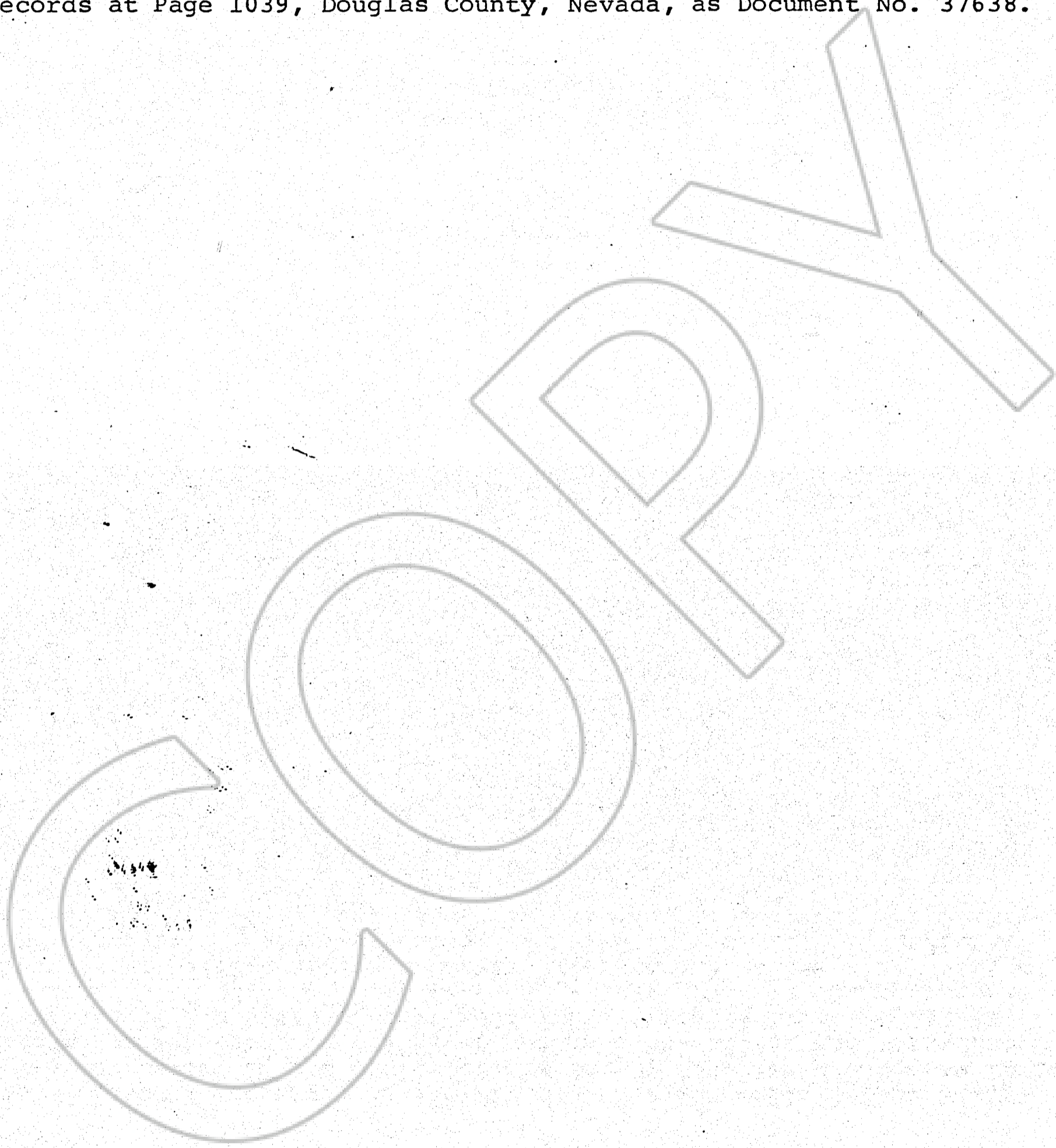
WHEN RECORDED MAIL TO:  
JAMES LEE CONSTRUCTION CO., INC.

37983  
BOOK 1079 PAGE 1698

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 97 Block F as shown on the Map of Silverado Heights Subdivision filed for record in the Office of the County Recorder of Douglas County Nevada, on September 18, 1978, as Document No. 25326, and certificate of Amendment of the final plat of said subdivision recorded August 23, 1979 in Book 879 of Official Records at Page 1725, Douglas County, Nevada as Document No. 35885, and certificate of Amendment of the final plat of said subdivision recorded October 12, 1979 in Book 1079 of Official Records at Page 1039, Douglas County, Nevada, as Document No. 37638.



REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
# 4000  
1979 OCT 19 PM 3:15

MARIE A. RABEL  
RECORDER  
*Donna Duetter*  
BOOK 1079 PAGE 1699 37983  
*(Wep)*