CORPORATION GRANT, EAR	GAIN, SALE DEED
JAMES LEE CONSTRUCTION CO., INC.	a corporation organized
and existing under the laws of the State of $N_{\epsilon}$	evada, and having its
principal place of business at P.O. Box 159	Minden, Nevada 89423
in consideration of TEN AND NO/100	Dollars, does hereby
Grant, Bargain, Sell and Convey to SUSAN I.	
and	to the heirs and assigns of such
Grantee forever, all that real property in the Co	
of Nevada, bounded and described as follows:	
Lot 97, of Block F, as shown on the filed for record in the Office of the Converge Nevada, on September 18, 1978, as Document Amendment of the final plat of said subdivision Book 879 of Official Records at Page 172 as Document No. 35885, and certificate of Assaid subdivision recorded October 12, 1979 at Page 1039, Douglas County, Nevada, as Document No. 35885 and County, Nevada, as Document Page 1039, Douglas County, Nevada, Document Page 1039, Douglas County, Nevada, Document Page 1039, Douglas County, Nevada, Document Page 1039, Douglas County, Document Page 1039, Douglas County, Document Page 1039, Document Page 1039, Document Page 1039, Document Page 1039, Document Page	ounty Recorder of Douglas County, ent No. 25326, and certificate of ision recorded August 23, 1979 25, Douglas County, Nevada, mendment of the final plat of in Book 1079 of Official Records
A.P. #13-252-29	
Together with all and singular the tenements, her belonging or in anywise appertaining, and any reversity thereof.	editaments and appurtenances thereunto version, remainders, rents, issues or
IN WITNESS WHEREOF said Grantor has caused its co	
	cretary thereunto duly authorized, this
16th day of. (Cloper, 1979	
STATE OF NEVADA	
COUNTY OF Douglas	JAMES LEE CONSTRUCTION CO., INC.
On Ctober 16 1979	By President
personally appeared before me, a Notary Public, James Lee	
Junes Bee	By Secretary
who acknowledged that he / they executed	
the above instrument. 1	
Charlese L'Atrium	ORDER NO. )
CHARLENE L. HANOVER	ESCROW NO.) 101131C
Notary Public — State of Nevada	WHEN RECORDED MAIL TO:
Douglas County  My Cammission expires May 9, 1982	Ms. Susan Reed
smanninghammighmamininghammininghammining	862 Folsom Court
he grantor(s) declare(s):	Carson City, NV 89701
ocumentary transfer tax is \$ . 69.85 X) computed on full value of property conveyed, or	
) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale. ALL TAX STATEMENTS TO:	
Sherwood and Roberts, Inc.	REQUESTED BY
P.O. Box 1517	DOUGLAS COUNTY TITLE
Walla Walla, Washington 99362	DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
Maila, Washing Con 99362	$\mathcal{M}$ $\mathcal{M}$ $\mathcal{M}$ $\mathcal{M}$
	1979 OCT 19 PH 3: 16
	MARIE A. RABEL
	Onna wetter 37984
	800K1079 PACE1700.
	DUUNTO 13 CHAGE 1700: