

VICINITY MAP  
1" = 2000'

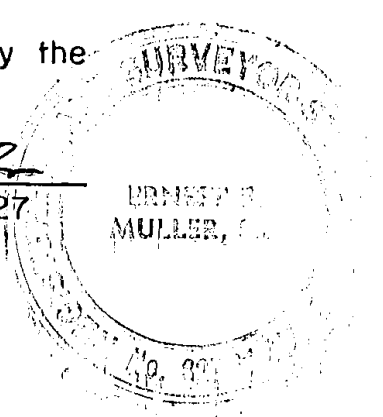
**BEARINGS**  
Basis of bearings for this plat is the Record of Survey map, Document No. 41877.

**LEGEND**  
 Δ Found Point, 1/2" Pipe  
 o Set 5/8" Rebar with Tag # RLS 827  
 5E 5' Public Utility Easement  
 7.5E 7.5' Public Utility Easement

- FIRE DEPARTMENT REQUIREMENTS**
- Retardent roofing materials are required as per N.R.S. 472.100 - Clarke McNary High Hazard.
  - Any new structures should be provided with the following:
    - Separated electrical source from well supply and structure.
    - Pressurized water tank in excess of 300 gallon capacity.
    - Combustible materials cleared 30' from all structures.

**SURVEYOR**  
 I, Ernest E. Muller, Sr., a Registered Land Surveyor in the State of Nevada, certify that:  
 1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Burton McChesney.  
 2. The lands surveyed lie within a portion of SE 1/4 SE 1/4 Section One, T 14 N., R 19 E., M.D.B. & M., and the survey was completed on the 17th day of August, 1979.  
 3. This plat complies with the applicable state statutes and any local ordinances.  
 4. The monuments are of the character shown and occupy the positions indicated.

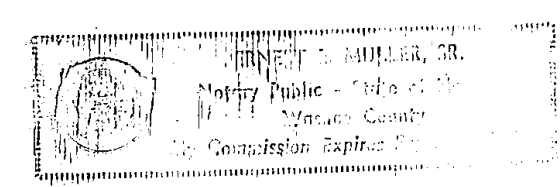
Date 8-16-79  
 Ernest E. Muller, Sr., R.L.S. No. 827



**OWNERS**  
 This is to certify that the undersigned, Burton R. and Mary D. McChesney are the owners of the parcels of land shown on this plat, and that they hereby grant and set apart all easements for utility installation, public places and access as shown hereon are dedicated as permanent easements to be used forever for the stated purpose.

Burton R. McChesney  
 Mary D. McChesney

STATE OF NEVADA SS:  
 COUNTY OF DOUGLAS  
 On this 22<sup>nd</sup> day of August, 1979, Burton R. & Mary D. McChesney did personally appear before me, and upon oath did depose and say that they executed the foregoing certificate freely and voluntarily for the purposes stated therein.



Ernest E. Muller, Sr.  
 Notary Public in and for Nevada

**UTILITY COMPANIES**  
 The easements shown on this plat have been approved by the following companies, but accessibility is not guaranteed.

Date 8-23-79  
 Steven A. Ron  
 Sierra Pacific Power Company

Date 8-24-79  
 H. E. Sutton  
 Continental Telephone Company

**COUNTY ENGINEER**  
 I, Warner C. Phillips, Engineer in and for the County of Douglas, State of Nevada, do hereby certify that I have examined this map and conditions, local ordinances, and other reviewing agencies have been complied with.

October 19, 1979  
 Warner C. Phillips  
 Douglas County Engineer

**PLANNING COMMISSION**  
 I, Barbara J. Cook, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was accepted this 27<sup>th</sup> day of September, 1979 by the Douglas County Planning Commission.

Barbara J. Cook 10/19/79  
 Secretary:

**RECORDER**  
 Filed this 19<sup>th</sup> day of October, 1979 at 3:36 P.M. in  
 Book 1079 of Parcel Maps at Page 1709 at the request of  
 Burton McChesney Document No. 37988  
 Sierra Sutton  
 County Recorder deputy

**PARCEL MAP**  
 FOR  
**Burton R. & Mary D. McCHESNEY**  
 PORTION SE 1/4 SE 1/4 SECTION 1  
 T. 14 N., R. 19 E., M.D.B. & M.  
 DOUGLAS COUNTY, NEVADA

Scale: 1" = 100'  
 16 August 1979  
 RIG E, INC., 750 W. PUEBLO ST., RENO, NEVADA 89509 PH: 323-2621 79.06.06.