

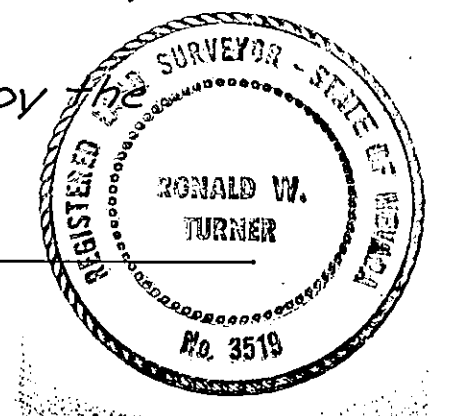
**NOTES:**  
 Utility easements 5 feet in width all side and rear lot lines, and 7.5 feet in width along all front lot lines, unless otherwise shown.  
 The Basis of Bearing for this survey is N. 89° 31' E. along the North line of Section 18., T. 10 N., R. 22 E., M. D. M.  
 Any further division of these Parcels is subject to Subdivision requirement.

**LEGEND:**  
 • - 3/4" I.P. w/ply R.L.S. 3519 (set)  
 • - 5/8" rebar L.S. 1635 (found)

**SURVEYOR'S CERTIFICATE:**

I, Ronald W. Turner, A registered Land Surveyor in the State of Nevada, Certify that:  
 1. This is a true and accurate representation of the lands surveyed under my supervision at the instance of Jack Bemis.  
 2. The lands surveyed lie within Section 18, T. 10 N., R. 22 E., M. D. M., and the survey was completed on 2-26-79.  
 3. This map complies with the applicable State Statutes and any local Ordinances.  
 4. The monuments are of the character shown and occupy the positions indicated.

Date: 6-6-79  
 Ronald W. Turner  
 Ronald W. Turner



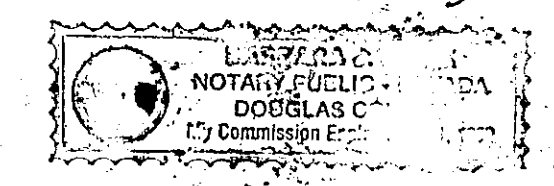
**OWNER'S CERTIFICATE:**

I, Jack Bemis, Owner of this parcel of land do hereby grant permanent easements for utility installations and road access as designated hereon.

Date: 6/15/79  
 Jack Bemis  
 Jack Bemis

State of Nevada } ss.  
 County of Douglas }

On June 15, 1979, Personally appeared before me a Notary Public, Jack Bemis, and that he acknowledged to me that he executed the above instrument.



Barbara J. Cook  
 Notary Public

**UTILITY CERTIFICATE:**

I, hereby accept and approve the easements shown on this map, this approval does not guarantee accessibility of service.

K. E. Shannon 6/1/79  
 Sierra Pacific Power Co. Continental Telephone Co.

**COUNTY ENGINEER'S CERTIFICATE:**

I, Warner C. Phillips, Engineer in and for the County of Douglas, State of Nevada, hereby certify that I have examined this map, and that all conditions, local ordinances, and other reviewing Agencies have been complied with.

Date: October 19, 1979  
 Warner C. Phillips  
 County Engineer

**PLANNING COMMISSION CERTIFICATE:**

I, Barbara J. Cook, Secretary to the Douglas County Planning Commission, do hereby certify that this map was approved and accepted this 26th day of April, 1979, By the Douglas County Planning Commission.

Barbara J. Cook 10/19/79  
 Barbara J. Cook, Secretary

**COUNTY RECORDER'S CERTIFICATE:**

Filed this 19th day of OCT 1979, at 3:28 p.m., in book 1079 of parcel maps at page 1710 at the request of Jack Bemis.

Document No: 37989

Linda Slater  
 County Recorder deputy

No encroachment be allowed to highway 395, without a permit from Division of Highways  
 Electrical service to water supply shall be separated or in front of all structural electrical services.  
 30 foot clearance of combustible materials from all structures.  
 All individual water sources have in excess of 300 gal. pressurized storage capacity.  
 Improvements on Penrod Lane to be placed prior to any building permits issued on either parcel.

**PARCEL MAP FOR JACK BEMIS**  
 A PORTION OF THE NW 1/4 OF THE NE 1/4 OF SECTION 18, T. 10 N., R. 22 E., M. D. M., Douglas County, Nevada  
 JONES & TURNER, INC.  
 P.O. BOX 5067, STATELINE, NV. SHEET 1 OF 1 SHEETS