# 31420-M

erty:

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

l. That	: work has	been co	mpleted	in all	respects	on the	followi	ng prop-
Del	attac	hed,	leh	lut	H			

2. That said work was started on or about May 1, 1979 and was fully and actually completed on Oct. 20, 1979.
3. That the contractor commencing and completing said work was
4. That Paul D. Bradbury & Jessee Q. Bradbury &
is the owner of said property, located at
This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.
day of October, 1979.
LESLEA. BRADBURY

STATE OF NEVADA,

SS:

County of Douglas

LESUE A. BRADBURY & PAUL D. BRADBURY being first duly sworn, deposes and says:

That \_\_they\_\_is/are the owner(s) of the above described property; that \_\_they\_\_has/
have read the foregoing Notice of Completion of Work of Improvement and know(s)
the contents thereof; that the same is true of \_\_their\_own knowledge, except as to
the matters which are therein stated on information and belief, and that as to those
matters \_\_they\_\_believe(s) it to be true.

Subscribed and sworn to before me this 22 day of October, 1979.

Notary Public

Jo ellem lester

Notary Public - State of Mevada

Dougles County

My Commission Expires Jan. 25, 1983

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Owner

O. BRADBURY

#### EXHIBIT "A"

### DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL NO. 1:

A parcel of land situated in and being a portion of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Southeast corner of Section 24, Township 12 North, Range 20 East, M.D.B. & M.; thence North 0°05' West, a distance of 835.80 feet to the True Point of Beginning; thence West, a distance of 314.98 feet to the centerline of Thorobred Avenue; thence North, a distance of 156.00 feet to a point; thence East, a distance of 314.75 feet to the Northeast corner of said lot; thence South 156.00 feet to the POINT OF BEGINNING.

Said land more fully shown as Lot 22 on the Unofficial Map of THOMPSON ACRES UNIT NO. 1, including all that portion of said land lying within the lines of Thorobred Avenue. (Assessor's Parcel No. 29-103-03-3.)

RESERVING UNTO the Grantor herein a non-exclusive easement for road and utility purposes over and across the Westerly 25 feet of said land lying within the lines of Thorobred Avenue.

## PARCEL NO. 2:

A non-exclusive rightof-way for road and utility purposes 50 foot in width lying 25 feet on either side of the following described centerline:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and Lanes are shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706; thence from the Point of Commencement South, a distance of 515.00 feet; thence along a curve to the right with a radius of 300 feet, an angle of 31°00' an arc length of 162.32 feet, to a point of reverse curve; thence on a curve to the left with an angle of 85°30' whose radius is 275 feet, an arc length of 410.37 feet; thence South 61°40' East, a distance of 161.91 feet; thence North 36°00' East, a distance of 68.64 feet; thence on a curve to the right with a radius of 510 feet, an angle of 29°00', an arc length of 258.13 feet; thence North 65°00' East, a distance of 293.33 feet; thence along a curve to

(continued)

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## EXHIBIT "A" - DESCRIPTION (CONT.)

### PARCEL NO. 2 (CONT.)

the right with a radius of 500 feet, an angle of 21°00', an arc length of 183.26 feet; thence North, a distance of 608.91 feet to THE POINT OF ENDING.

EXCEPTING THEREFROM all that portion lying within the lines of Parcel No. 1 herein-above.

#### PARCEL NO. 3:

A non-exclusive right-of-way for road and utility purposes 25 feet in width more particularly described as follows:

BEGINNING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said monument and lanes are shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record April 14, 1965, in the office of the County Recorder of Douglas County, State of Nevada, as Document No. 27706. Thence East along the centerline of Palomino Lane (50 foot in width), a distance of 674.93 feet; thence South, a distance of 25 feet; thence West, a distance of 674.93 feet; thence North, a distance of 25 feet to the POINT OF BEGINNING.

EXCEPT THEREFROM all that portion lying within the lines of Parcel No. 2 herein-above.

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REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL REGORDS OF
DOUGLAS CO. NEVADA

1979 OCT 22 AM 9: 23

