

mjh

16385-1

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 16th day of November, 1979, between JOHN E. CARLSON and SHIRLEY I. CARLSON, husband and wife

whose address is P. O. Box 1515, Zephyr Cove, NV. 89448, herein called Grantor,
(number and street) (city) (state) (zip)

FIRST FINANCIAL SERVICE CORPORATION, a Nevada corporation, herein called Trustee, and
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA, a corporation organized and existing under the laws of the
United States of America, herein called Beneficiary.

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE,
that property in the county of Douglas, state of Nevada, described as:

Lot 36, Block 1, as shown on the Map of First Addition Kingsbury Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, July 17, 1957, Document No. 12441.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which the Grantor now has or may hereafter acquire, of, in or to the said premises or any part thereof, with the appurtenances.

FOR THE PURPOSE OF SECURING: 1. Performance of each agreement of Grantor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith and any extension or renewal thereof, in the principal sum of \$ 10,000.00 executed by Grantor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Grantor or Assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, parties agree that by the execution and delivery of this Deed of Trust and the note secured hereby, provisions (1) to (11) inclusive of the Deed of Trust recorded in the Official Records in the office of the county recorder of the county where said property is located as noted below opposite the name of such county, viz:

COUNTY	DOCUMENT NO.	BOOK	PAGE	COUNTY	DOCUMENT NO.	BOOK	PAGE	COUNTY	DOCUMENT NO.	BOOK	PAGE
Carson City	63623	190	318	Eureka	61576	55	266	Mineral	27946	49	7
Clark	597161	638	-	Humboldt	173457	92	419	Nye	53900	193	508
Churchill	146984	98	485	Lander	83181	139	329	Pershing	95705	77	395
Douglas	1290	676	1400	Lincoln	58254	17	391	Storey	39382	4	367
Elko	98552	230	498	Lyon	26685	-	-	Washoe	414155	984	649
Esmeralda	62120	29	212					White Pine	186888	394	267

(which provisions are printed on the reverse hereof) are hereby adopted and incorporated herein and made a part hereof as though fully set forth herein and that they will observe and perform said provisions, and that the references to property, obligations and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 6, the amount of fire insurance required by covenant 2 shall be the full insurable value, the interest provided by covenant 4 shall be the same rate as in the note secured hereby and counsel fees provided for by covenant 7 shall be a reasonable percent. Beneficiary may charge an assumption fee of \$ n/a

The undersigned Grantor requests that a copy of any Notice of Default and of any Notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA,
COUNTY OF Douglas } ss.

On November 16, 1979 personally
appeared before me, a Notary Public,
John E. Carlson and Shirley I. Carlson

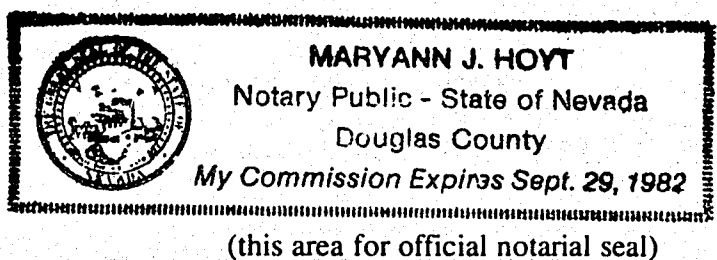
John E. Carlson
Shirley I. Carlson

John E. Carlson
Shirley I. Carlson

(type or print names under signatures)

who acknowledged that t he y executed the above instrument.

Signature Maryann J. Hoyt
(Notary Public)
Maryann J. Hoyt



(this area for official notarial seal)

Loan No. 181-21388-6

SPACE BELOW FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name [**When Recorded Please Return to**]
 Street Address [**First Federal Savings and Loan**]
 City & State [**Association of Nevada**]
 [**CARSON CITY OFFICE**]
 [**201 W. Telegraph - P. O. Box 600**]
 [**Carson City, Nevada 89701**]

LP-30

REQUESTED BY
SILVER STATE TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.0000
1979 NOV 21 AM 11:15

MARIE A. RABEL
RECORDER

Donna Guetter
38967
BOOK 1179 PAGE 1329