

Order No. 31963-11
Escrow No. 27963-C6

Documentary Transfer Tax \$ 82.50
xx Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.
Under penalty of perjury.

WHEN RECORDED, MAIL TO:
Grantee;

1
2 1217 MELBOURNE,
3 MINDEN, NV.

Lawyers Title Insurance Corporation
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby
acknowledged, WILLARD D. ATWELL and SAMMIE L. ATWELL,
husband and wife DBA ATWELL CONSTRUCTION

do(es) hereby GRANT, BARGAIN and SELL to
GEORGE L. DELCHIARO and CLAUDIA E. DELCHIARO, husband and
wife as Joint Tenants with right of survivorship and not as
Tenants in Common

the real property situate in the County of Douglas, State
of Nevada, described as follows:

A parcel of land in the Southwest quarter of the Southwest
quarter of Section 28, Township 14 North, Range 20 East,
M.D.B. & M., more particularly described as follows:

Commencing at the Southwest corner of Section 28, Township 14
North, Range 20 East, M.D.B. & M., thence East 390.50 feet
on the South line of Section 28 to the True Point of
Beginning; thence North 0°14'48" East 360.50 feet; thence
East 120.84 feet; thence South 0°04'48" West 360.50 feet;
thence West 120.84 feet to the True Point of Beginning.

TOGETHER WITH all tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversion,
remainders, rents, issues or profits thereof.

DATED: November 20, 1979

Willard D. Atwell
Willard D. Atwell

Sammie L. Atwell
Sammie L. Atwell

STATE OF NEVADA)
) : ss.
County of Carson City)

On December 4, 1979 personally
appeared before me, a Notary
Public,

Willard D. Atwell and
Sammie L. Atwell
who acknowledged that they
executed the above instrument.

Nancy J. Barton
NOTARY PUBLIC

REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 pd
1979 DEC 11 PM 3:19

NANCY J. BARTON
Notary Public — State of Nevada
Carson City
My Commission Expires June 29, 1980

MARIE A. RABEL
RECORDER
Donna Luchter
(dep)

39530
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