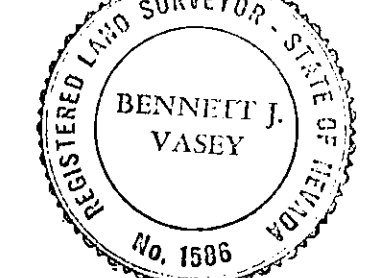


SURVEYOR'S CERTIFICATE
 I, B. J. VASEY, a Registered Land Surveyor in the State of Nevada, certify that this is a true and accurate representation of the lands surveyed under my supervision at the instance of C. E. SWIFT. The lands surveyed lie within Section 16, Township 12 North, Range 20 East, M.D.B. & M., and the survey was completed on the 2nd day of JULY, 1979. This plat complies with the applicable state statutes and any local ordinances. The monuments are of the character shown and occupy the positions indicated.



B. J. Vasey
 B. J. Vasey, R.L.S. 1586

OWNER'S CERTIFICATE
 I, C. E. SWIFT, the owner of this parcel of land, do hereby grant permanent easements for utility installation and access as designated on this map.

C. E. Swift
 C. E. SWIFT

State of Nevada S.S.
 Carson City
 On the 10th day of Dec, 1979 personally appeared before me, a Notary Public, C. E. Swift who acknowledged that he executed the above instrument.

Beverly Roberts
 Beverly Roberts
 Notary Public

COUNTY ENGINEER'S CERTIFICATE
 I, WARNER C. PHILLIPS, Engineer in and for the County of Douglas, State of Nevada, hereby certify that I have examined this map and all conditions, local ordinances and other reviewing agencies have been complied with.

December 11, 1979 *Warner C. Phillips*
 Douglas County Engineer

PLANNING COMMISSION CERTIFICATE
 I, LISA GEHRING, Secretary to the Douglas County Planning Commission, do hereby certify that this Parcel Map was approved and accepted this 29th day of November, 1979, by the Douglas County Planning Commission.

Lisa Gehring 12/11/79
 Lisa Gehring, Secretary

UTILITY COMPANIES' CERTIFICATE
 We, Sierra Pacific Power Company and Continental Telephone Company, hereby accept and approve the easements shown on this plat. This approval does not guarantee accessibility for service.

Steven A. Row 12-6-79 *H. Fulton 12-5-79*
 Sierra Pacific Power Company Continental Telephone Company

RECORDER'S CERTIFICATE
 Filed this 11th day of December, 1979, at 3:57 P.M. in Book 1279 of Parcel Maps, at page 614, at the request of C. E. SWIFT. Document No. 39532.

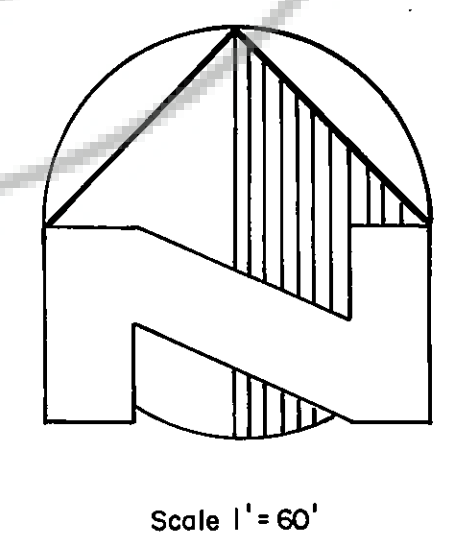
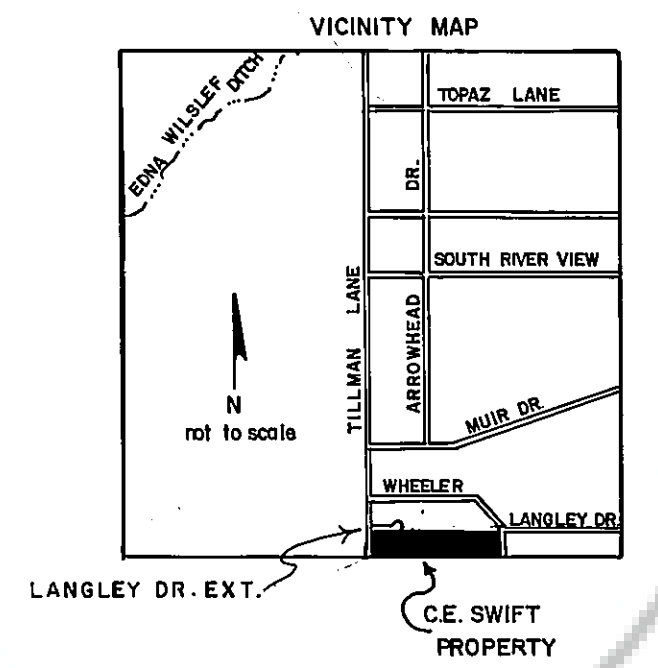
Warner C. Phillips
 Douglas County Recorder
 Marie Rabel

BASIS OF BEARING

GARDNERVILLE RANCHOS SUBDIVISION UNIT 4 MAP, NORTH LINE OF THE NE 1/4, SECTION 21, TOWNSHIP 12 NORTH, RANGE 20 EAST. DOCUMENT NO. 35914 APRIL 10, 1967

LEGEND
 ▲ SET 5/8" RE-BAR W/TAG & STAMPED RLS 1586.
 pue.- PUBLIC UTILITY EASEMENT.
 subd.- BEARINGS OR DISTANCES TAKEN FROM BASIS OF BEARING MAP

Curve No.	Δ	R	T	L
1	90°11'39"	20'	20.07'	31.48'
2	89°48'21"	20'	19.93'	31.35'
3	55°09'00"	25'	13.06'	24.06'
4	235°09'00"	45'	86.17'	184.69'



VASEY ENGINEERING CO., INC.
 Valley Professional Center
 P.O. Box 1164 Minden, Nevada 89423
 (702) 782-2382 (702) 782-5642

Parcel Map For
 C. E. SWIFT
 LOCATED IN A PORTION OF THE
 SE.4, Sec. 16, T.12 N, R.20 E.
 MDB&M.
 Douglas County, Nevada

16-12-20
 Doc 39532 C.E. SWIFT