

JOINT TENANCY DEED

2

THIS INDENTURE WITNESSETH: That GERALDINE F. KIRKHAM, a widow who acquired title as
GERALDINE K. SIDOROWICZ, JOHN J. MOUNTAIN and BEVERLY J.

MOUNTAIN, husband and wife, and JAMES T. BYRNES and ANTONIA J. BYRNES, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to JEFFREY C. LAUGHLIN and VIBEKE A. LAUGHLIN, husband and wife, AS JOINT TENANTS

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____

County of DOUGLAS , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

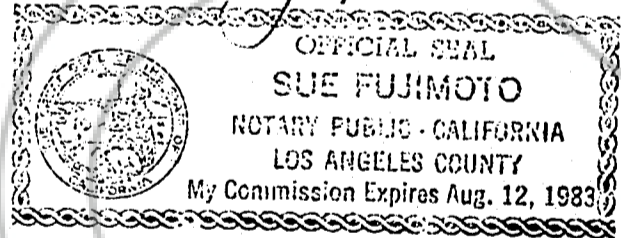
Witness my hand _____ this 17 day of November , 19 79 .

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF Los Angeles } SS

On November 15, 1979
personally appeared before me, a Notary Public,
John J. Mountain

who acknowledged that _____ he _____ executed
the above instrument.

[Signature]
Notary Public



[Signature]
GERALDINE K. SIDOROWICZ
[Signature] [Signature]
JOHN J. MOUNTAIN BEVERLY J. MOUNTAIN
[Signature] [Signature]
JAMES T. BYRNES ANTONIA J. BYRNES

ORDER NO. _____
ESCROW NO. 3791

WHEN RECORDED MAIL TO:
Mr. and Mrs. Jeffrey C. Laughlin
10327 Red Cedar Place
San Diego, California 92131

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 104.50
(~~X~~) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

39565
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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. &M.

TOGETHER WITH a fifty (50) foot wide road and utility easement on, over and across a portion of Section 24, Township 13 North, Range 18 East, M.D.M., County of Douglas, State of Nevada, known as the Stoll 10 acre Parcel, the centerline of which is described as follows:

Beginning at a point located 25 feet East of the center of said Section 24, said Point being on the South line of said Stoll Parcel; thence from said point of beginning, along an existing graded road, the following five (5) courses and distances, (1) North 13° 00' East, 100.00 feet, (2) North 03° 30' West 120 feet, (3) North 18° 00' East, 200 feet, (4) North 23° 00' West, 180 feet, and (5) due North 75 feet, to a point on the property line common to Stoll and John Mountain, et. al., and the termination of this easement.

RESERVING THEREFROM a non-exclusive easement for the benefit of the Grantor, his heirs, successors, and/or assigns a fifty (5) foot easement for roadway and utility purposes over and across a portion of Section 24, Township 13 North, Range 18 East, M.D.M., County of Douglas, State of Nevada, the centerline of which is described as follows:

Beginning at a point on the South line of the Mountain property, said point located, North, 660 feet and East 40 feet from the center of said Section 24, to a point in the center of the existing graded road; thence from said point of beginning, North 110 feet; thence North 37° East, 370 feet; thence South 76° East, 200 feet; thence North 35° East, 380 feet, more or less to the North line of said Mountain property, and the termination of this easement.

STATE OF CALIFORNIA,

County of Los Angeles } ss.

ON THIS 17TH day of NOVEMBER, A.D., 1979, before me, MILDRED B. HARDS

a Notary Public in and for said County and State, personally appeared

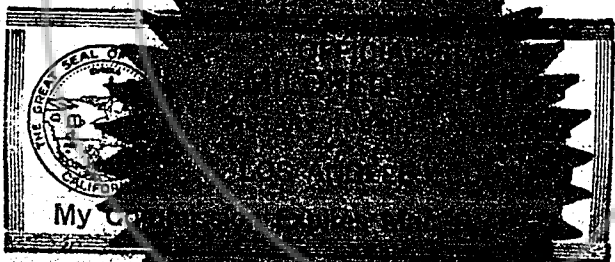
BEVERLY J. MOUNTAIN, known to me,

to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Mildred B. Hards

Notary Public in and for said County and State.



STATE OF CALIFORNIA,

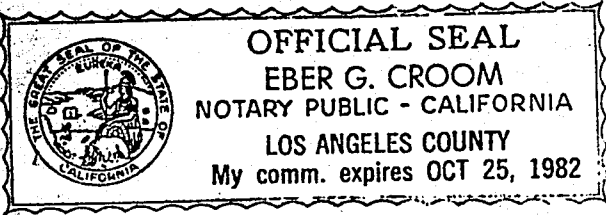
COUNTY OF Los Angeles

ss.

ON November 17, 1977,
before me, the undersigned, a Notary Public in and for said State, personally appeared
Geraldine K. Sidorowicz

_____, known to me,
to be the person whose name is subscribed to the within instrument,
and acknowledged to me that she executed the same.

WITNESS my hand and official seal.



Eber G. Croom

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64 A SUBSIDIARY OF AMERICAN STATIONERY PRODUCTS CORP.

STATE OF CALIFORNIA

COUNTY OF Los Angeles

ss.

On November 15, 1979, before me, the undersigned, a Notary Public in and for
said State, personally appeared James T. Byrnes and

Antonia J. Byrnes

known to me to be the persons whose names are
subscribed to the within instrument and acknowledged to me
that they executed the same.

WITNESS my hand and official seal.

Signature

Christine A. Coons



Name (Typed or Printed)

(This area for official notarial seal)

Form 3001—(Individual) First American Title Company

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 5.00 fee
1979 DEC 12 AM 11:47

MARIE A. RABEL
RECORDER

Ida Plater
dip.

39565

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