

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

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THIS DEED OF TRUST, made this 6th day of November, 1979, between JEFFREY C. LAUGHLIN and VIBEKE A. LAUGHLIN, husband and wife, herein called TRUSTOR, whose address is 10327 Red Cedar Place, San Diego, California 92131 (number and address) (city) (state) (zip) and DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and

**** see below

, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

**** BENEFICIARY: GERALDINE F. KIRKHAM, a widow, as to an undivided one-half interest; JOHN J. MOUNTAIN and BEVERLY J. MOUNTAIN, husband and wife, AS JOINT TENANTS, as to an undivided one-quarter interest; and JAMES T. BYRNES and ANTONIA J. BYRNES, husband and wife, AS JOINT TENANTS, as to an undivided one-quarter interest.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 67,450.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

California
STATE OF NEVADA }
COUNTY OF San Diego } ss.
On December 3, 1979 personally
appeared before me, a Notary Public,

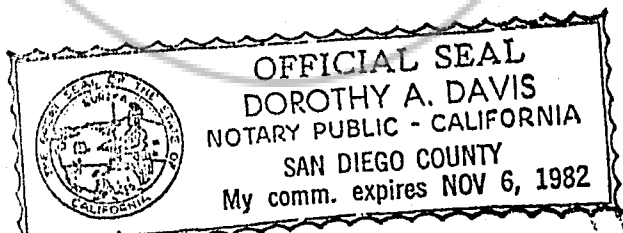
Jeffrey C. Laughlin

Vibeke A. Laughlin

who acknowledged that they executed the above instrument.

Signature Dorothy A. Davis
(Notary Public)

Jeffrey C. Laughlin
JEFFREY C. LAUGHLIN
Vibeke A. Laughlin
VIBEKE A. LAUGHLIN



ORDER NO. }
ESCROW NO. } 3791

WHEN RECORDED MAIL TO:

MR. JOHN J. MOUNTAIN, et al
4105 Lorraine Road
Rancho Palos Verdes, California 90274

FOR RECORDER'S USE

. EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B. &M.

TOGETHER WITH a fifty (50) foot wide road and utility easement on, over and across a portion of Section 24, Township 13 North, Range 18 East, M.D.M., County of Douglas, State of Nevada, known as the Stoll 10 acre Parcel, the centerline of which is described as follows:

Beginning at a point located 25 feet East of the center of said Section 24, said Point being on the South line of said Stoll Parcel; thence from said point of beginning, along an existing graded road, the following five (5) courses and distances, (1) North 13° 00' East, 100.00 feet, (2) North 03° 30' West 120 feet, (3) North 18° 00' East, 200 feet, (4) North 23° 00' West, 180 feet, and (5) due North 75 feet, to a point on the property line common to Stoll and John Mountain, et. al., and the termination of this easement.

RESERVING THEREFROM a non-exclusive easement for the benefit of the Grantor, his heirs, successors, and/or assigns a fifty (5) foot easement for roadway and utility purposes over and across a portion of Section 24, Township 13 North, Range 18 East, M.D.M., County of Douglas, State of Nevada, the centerline of which is described as follows:

Beginning at a point on the South line of the Mountain property, said point located, North, 660 feet and East 40 feet from the center of said Section 24, to a point in the center of the existing graded road; thence from said point of beginning, North 110 feet; thence North 37° East, 370 feet; thence South 76° East, 200 feet; thence North 35° East, 380 feet, more or less to the North line of said Mountain property, and the termination of this easement.

REQUESTED BY
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

400 ypd
1979 DEC 12 AM 11:49

MARIE A. RABEL
RECORDER

Linda Slater
dep.

39566
BOOK 1279 PAGE 673