

RECORDING REQUESTED BY AND RETURN TO
CONTINENTAL TELEPHONE COMPANY OF NEVADA GRANT OF EASEMENT
2 CHURCH STREET, P. O. BOX 276
GARDNERVILLE, NEVADA 89410 (JOINT)
ATTN: RESIDENT ENGINEER

Date OCT. 29, 1979

Richard Gamboni

Grantor S, do hereby grant to Grantees, Cont. Tel. Co. of Calif. dba Cont. Tel. Co. of Nev.,
its successors and assigns, and to Sierra Pacific Power Company,
its successors and assigns, a right of way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of
such aerial and/or underground telephone, telegraph, communication, and electric lines as Grantees may from time to time require, consisting of poles,
supporting structures, crossarms, wires, cables, guys, anchors, conduits, manholes, markers and necessary fixtures and appurtenances for the
transmission of electric energy for any and all purposes situate in the County of Douglas, State of Nevada, described as
follows:

All that certain piece or parcel of land, lying and being in Section 34, T. 14 N.,
R. 18 E., M.D.B. & M., Douglas County, Nevada. Further being that portion of Lot 6,
lying Westerly of U.S. Highway 50, as recorded in Book 677, Page 058, Document No.
09709 on June 2, 1977 in the official records of Douglas County, Nevada;

A strip of land, 10 feet in width, the centerline of said right-of-way and easement
being described approximately as follows:

Beginning at the Southeast corner of said Lot, which point is also on the West right-
of-way line of Highway 50.

Thence, N. 89° 53' 00" W., 213.00 feet to a point on the South property line of
said parcel.

Thence, N. 0° 06' 00" E., 132.7 feet, along an existing utility easement, to a point
which here-in-after shall be referred to as Point "A".

Thence, from said Point "A", S. 85° 34' 15" E., 20.00 feet, to a point in said described
property.

Beginning again at said Point "A"

Thence, N. 85° 34' 15" W., 377.5 feet to a point in said described property.

The Grantees, their successors and assigns and their respective contractors, agents and employees shall have the right to clear the right of way hereby
granted and keep the same free of any obstructions to such extent as may be necessary to prevent contact or interference with said lines and the
operation thereof, over and across the above described real property for any and all uses and purposes in the exercise of the right of way and ease-
ment rights herein granted; provided that such right shall be reasonably exercised and that the Grantees shall be liable for any damage negligently
done by them to the said land and real property.

WITNESS

SIGNATURE OF GRANTOR(S):

X Richard Gamboni
X
X
X

STATE OF NEVADA)
COUNTY OF WASHOE) SS.

On this 29th day of OCTOBER 1979, before me CHERYL STAFFORD a Notary Public in and for
said County and State personally appeared C. JAMES CARFIELD personally known to
(Name of Witness)

me (or proved to me on the oath of _____) to be the same person whose name is subscribed to the within instrument
as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of WASHOE, State
of NEVADA, and that (he, she) was present and saw RICHARD GAMBONI
(Name of Grantor)

personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and
execute the same; and that (he, she) the affiant, then and there subscribed (his, her) name to said instrument as a witness.
WITNESS MY HAND and official seal, the day and year in this certificate first above written.

My commission expires: APRIL 16, 1983

CHERYL STAFFORD
Notary Public - State of Nevada
Cheryl Stafford
Notary Public in and for said County and State
My Appointment Expires Apr. 16, 1983

DOC. 4802
10. ED 291-03
(Grantee's File Information)

COPY

REQUESTED BY
Con-Lex Co.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 4.00 pd
1979 DEC 12 AM 11:55

MARIE A. RADEL
RECORDER

Linda Slater
dup.

39569

BOOK 1279 PAGE 677

RECORDED

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