

SPACE ABOVE THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY CONTINENTAL TELEPHONE COMPANY OF NEVADA
2 CHURCH STREET, P. O. BOX 276
GARDNERVILLE, NEVADA 89410
ATTN: RESIDENT ENGINEER

Form No. 2921-B

GRANT OF EASEMENT
(JOINT)

Date 1/26/79

Helen Lovewell

Grantor, do hereby grant to Grantees, Continental Tel. Co. of Calif. DBA Cont. Tel. Co. of Nev., its successors and assigns, and to Sierra Pacific Power Co., its successors and assigns, a right of way and easement for the construction, maintenance, operation, inspection, repair, replacement and removal of such aerial and/or underground telephone, telegraph, communication, and electric lines as Grantees may from time to time require, consisting of poles, supporting structures, crossarms, wires, cables, guys, anchors, conduits, manholes, markers and necessary fixtures and appurtenances for the transmission of electric energy for any and all purposes situate in the County of Douglas, State of Nevada, described as follows:

That certain piece or parcel of land lying and being a part of the Second Addition to Zephyr Heights Subdivision, recorded as File No. 6530 on July 6, 1948 in the official records of Douglas County, Nevada.

Being further described as lot 5, Block 6 of said subdivision recorded as Doc. No. 07124, Book 277 Page 1096 in the official records of Douglas County, Nevada.

An easement 7.5' in width along the north property line of said lot 5 adjacent to Alma Way and along the West property line, 20' South of the Northwest property corner.

The Grantees, their successors and assigns and their respective contractors, agents and employees shall have the right to clear the right of way hereby granted and keep the same free of any obstructions to such extent as may be necessary to prevent contact or interference with said lines and the operation thereof, over and across the above described real property for any and all uses and purposes in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantees shall be liable for any damage negligently done by them to the said land and real property.

WITNESS: M. D. Edmondson

SIGNATURE OF GRANTOR(S): Helen Lovewell

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

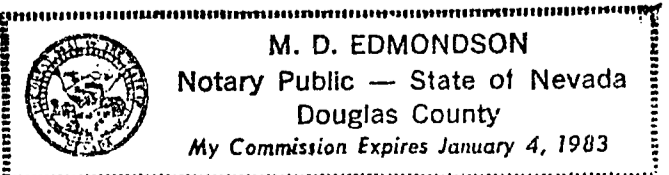
On this 26 day of JANUARY 1979, before me M. D. EDMONDSON a Notary Public in and for said County and State personally appeared

(Name of Witness)
me (or proved to me on the oath of) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of , State of , and that (he, she) was present and saw HELENE LOVEWELL

(Name of Grantor)
personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and execute the same; and that (he, she) the affiant, then and there subscribed (his, her) name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.
My commission expires: JANUARY 4, 1983

M. D. Edmondson
Notary Public in and for said County and State



39570

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DOC. 4803
10. ED 291-02
(Grantor's File Information)

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REQUESTED BY
Con. Tel. Co.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 4.00 pd

1979 DEC 12 AM 11:57

MARIE A. RABEL
RECORDER

Lida Slater
dep.

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