

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF NEVADA

BANK AND BANKERS DIVISION
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89505

078-71-18752
mat. 12-10-82

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) HELLMAN, Douglas A.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0148546	
1B. MAILING ADDRESS P.O.Box 2058		1C. CITY, STATE Stateline Nevada	
1D. ZIP CODE 89449		1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	
1F. CITY, STATE		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2D. ZIP CODE		2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	
2F. CITY, STATE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5. SECURED PARTY	
NAME First National Bank of Nevada		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS P.O.Box 5430			
CITY Stateline STATE Nevada ZIP CODE 89449			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

The following items are located at: 297 Kingsbury Grade, Stateline, Nevada

- 1- 16 KL II Computer - Serial #: 045063
- 1- 26-1152 Printer - Serial #; 055283

7A. RECORD OWNER OF REAL PROPERTY	7B. \$ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)			
8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction

9. (Date) December 6 19 79

By: [Signature]
SIGNATURE(S) OF DEBTOR(S) DOUGLAS A. HELLMAN

By: [Signature]
SIGNATURE(S) OF SECURED PARTY (IES) M. Luce Loan Officer

10. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

04119

REQUESTED BY
F.N.B.

OFFICIAL RECORDS OF
DOUGLAS CO, NEVADA
\$ 4.00 pdl
1979 DEC 12 PM 12:03

MARIE A. RABEL
RECORDER
[Signature]

11. Return Copy to

NAME First National Bank of Nevada
ADDRESS P.O.Box 5430
CITY, STATE AND ZIP Stateline, Nevada 89449

THIS SPACE FOR USE OF FILING OFFICER

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