

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

December 12, 1979

between

LOWELL HOFFMAN and JANIS HOFFMAN, husband and wife, as joint tenants

herein called TRUSTOR,

whose address is 1131 Linda Anne Court, Gardnerville, Nevada 89410

(Number and Street)

(City)

(State)

CMC SECURITY COMPANY, a Nevada corporation

herein called TRUSTEE, and

RUTH LEE PILLEY, a widow, as to an undivided one-half interest; and JOYCE L. ROVER, a single woman, as to an undivided one-half interest

herein called BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

County of Douglas

State of

NEVADA described as:

See attached Exhibit "A" by reference made a part hereof

In the event the herein described property or any part thereof, or any interest therein is sold, agreed to be sold, conveyed or alienated by trustor, or by the operation of Law or otherwise, all obligations secured by this instrument, irrespective of the maturity dates expressed therein, at the option of the holder thereof and without demand notice shall immediately become due and payable.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 50,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			49502
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA)
)
) ss.
COUNTY OF Carson City)
On December 12, 1979 before me,
a Notary Public, personally appeared Lowell Hoffman
and Janis Hoffman
known to me to be the persons whose names are
subscribed to the within instrument and acknowledged that
they executed the same.

SIGNATURE OF TRUSTOR

Lowell Hoffman
Janis Hoffman

DIXIE LEE WRIGHT
Notary Public - State of Nevada
Carson City
My Commission Expires Nov. 29, 1982

RECORDING REQUESTED BY

CARSON MORTGAGE CO.

WHEN RECORDED MAIL TO

Name Carson Mortgage Company
Street Address 301 W. Washington Street
City Carson City, Nevada 89701
State
Zip

39577

BOOK 1279 PAGE 689

EXHIBIT "A"

DESCRIPTION Parcel 1

Situate in the County of Douglas, State of Nevada, described as follows:

Unit 11 of El Dorado Village Unit No. 1, as shown on the Official Map recorded in the office of the recorder December 14, 1973 as Document No. 70678. Assessor's Parcel No. 25-420-11.

Together with a 1/46th interest in and to Lots a, b, & c, designated as common areas on said subdivision map.

Parcel 2

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 12 North, Range 20 East, M.D.B.&M., described as follows:

Commencing at the 1/4 corner common to Sections 11 and 12, Township 12 North, Range 20 East, M.D.B.&M., as said 1/4 corner is shown on the map of Pinenut Subdivision Unit No. 1, filed for record in the office of the Douglas County recorder June 11, 1963 as File No. 22783:

Thence North 0°08'00" East 395.00 feet; thence North 89°51'30" West 340.00 feet; thence North 0°08'00" East 325.00 feet to the true point of beginning; thence North 89°51'30" West 271.59 feet; thence North 0°29'04" East 281.85 feet; thence along a curve to the left an angle of 60°00', radius of 50 feet tangent 28.87 feet, an arc length of 52.36 feet to the Southwest corner of the parcel described in the deed, recorded March 28, 1973, in Book 373, Page 741, Official Records; thence North 89°51'30" West along the South line of the aforesaid Parcel 244.60 feet to the Southeast corner; thence South 0°08'00" West 325.00 feet to the point of beginning.

Together with an easement for ingress and egress over the parcels of land described as Parcel 2 in the deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

Assessor's Parcel No. 23-211-09

REQUESTED BY
TITLE INSURANCE & TRUST CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$ 4.00 pd.

1979 DEC 12 PM 3:54

MARIE A. RABEL
RECORDER

Carol E. Hart 39527

Dep. BOOK 1279 PAGE 690