



**SURVEYORS' CERTIFICATE**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA AND FIELD SURVEY INFORMATION IN CONFORMANCE WITH THE REQUIREMENTS OF THE NEVADA REVISED STATUTES No. 278 AT THE REQUEST OF CARSON VALLEY DEVELOPMENT CORP.

IN OCT. 24, 1979 I HEREBY CERTIFY THAT ALL PROVISIONS OF ALL APPLICABLE STATE LAWS AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH, AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Richard G. Whitney  
 RICHARD G. WHITNEY R.L.S. 2280

**UTILITY EASEMENTS:**  
 5' ADJACENT TO ALL REAR AND SIDE LINES.  
 7.5' ADJACENT TO FRONT LINES.

**OWNER'S CERTIFICATE:**  
 THE UNDERSIGNED, CARSON VALLEY DEVELOPMENT CORPORATION HEREBY CERTIFIES THAT THEY ARE THE OWNER OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON THE HEREIN EMBODIED FINAL MAP ENTITLED, PARCEL MAP FOR CARSON VALLEY DEVELOPMENT CORPORATION, CONSISTING OF ONE SHEET, THAT HE HAS CRUISED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDATION OF SAID MAP.

Richard Pascale - Pres.  
 RICHARD PASCALE, PRESIDENT  
 CARSON VALLEY DEVELOPMENT CORPORATION

STATE OF NEVADA } S.S.  
 COUNTY OF DOUGLAS }  
 ON DEC 3 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD PASCALE KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION WHO EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF DOUGLAS, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Margaret E. Zmick  
 NOTARY PUBLIC - STATE OF NEVADA  
 MY COMMISSION EXPIRES

**BASIS OF BEARING:**  
 THE BASIS OF BEARING OF THIS MAP IS THE CENTERLINE OF INDUSTRIAL WAY THAT BEING 5 81° 23' 00" E AS RECORDED IN THE CARSON VALLEY INDUSTRIAL PARK IN BOOK 74, PAGE 369.

**UTILITY CERTIFICATE**  
 I HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP.

DATE	DATE
<u>10-30-79</u>	<u>11-29-79</u>
SIERRA PACIFIC POWER CO.	CONTINENTAL TELEPHONE CO.
<u>H. Foster</u>	<u>Paul Storch</u>
	SOUTHWEST GAS CO.

**COUNTY ENGINEERS' CERTIFICATE**  
 I, Wesley C. Phillips ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS OF STATE AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH AND I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

December 12, 1979 Wesley C. Phillips  
 ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

**PLANNING COMMISSION CERTIFICATE**  
 I, Lisa Gehring, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS PARCEL MAP WAS APPROVED AND ACCEPTED THIS 29th DAY OF November 1979 BY THE DOUGLAS COUNTY PLANNING COMMISSION.

Lisa Gehring 12/12/79  
 SECRETARY

**RECORDERS' CERTIFICATE**  
 FILED THIS 13th DAY OF October 1979 AT 11:28 A.M. IN BOOK 1279 OF PARCEL MAPS AT PAGE 700, AT THE REQUEST OF CARSON VALLEY DEVELOPMENT CORP. Doc# 39584

Wynn Chubb  
 COUNTY RECORDER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA

**PREPARED BY:** MARTIN ENGINEERING  
 P. O. BOX 616  
 ZEPHYR COVE, NEVADA 89448  
 (702) 588-4567

**PARCEL MAP**  
 FOR CARSON VALLEY DEVELOPMENT CORPORATION.  
 BEING A PORTION OF SECTION 3, T12N., R20E, M22B.4M AND OF PARCEL 'A', LOT NO. 3 OF CARSON VALLEY INDUSTRIAL PARK.  
 DOUGLAS COUNTY, NEVADA.