

Grant Deed

THIS INDENTURE WITNESSETH: THAT

TAHOE-BRONZE PARTNERS, a General Partnership

THE FIRST PART y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

NATHAN G. HODGKINS and BETTY JANE HODGKINS, husband and wife, as Joint Tenants

THE SECOND PART ies, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 11 of Lot 4, Condominiums as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/24th interest in and to those areas designated as common area as set forth on the map of Lot 4 Condominiums as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO ~~the~~ the ~~HEIR OR HEIRS~~ survivor of them and to the heirs and assigns of such survivor forever.

WITNESS My HAND THIS 17th December DAY OF 19 79

[Signature]

TAHOE-BRONZE PARTNERS, a General partnership

By: *[Signature]*
For Bronze Construction Co., Inc.
a Nevada corporation
Allen Stewart, General Partner

STATE OF Nevada
COUNTY OF Clark } ss.

On this 17th day of December, 19 79, before me, the undersigned a Notary Public in and for said County, personally appeared Allen Stewart, President of Bronze Construction Co., general Partner of Tahoe-Bronze Partners

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

[Signature]
NOTARY PUBLIC in and for said County and State
My commission expires Sept 7, 1981, 19



OFFICIAL SEAL
NOTARY PUBLIC—STATE OF NEVADA
CLARK COUNTY
GLADYS W. RYALS
My Commission Expires Sept. 7, 1981

After recording please mail to:
Nathan G. Hodgkins,
4424 Thompson Circle
Las Vegas, Nevada

FOR RECORDER'S USE
REQUESTED BY
SILVER STATE TITLE CO,
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 PD
1979 DEC 17 AM 10:54

MARIE A. RABEL
RECORDER
[Signature] 39702
BOOK 1279 PAGE 967