

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <u>BUCKSKIN RANCH, LTD., a Nevada corporation</u>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <u>88-0132705</u>	
1B. MAILING ADDRESS <u>P. O. Box 167</u>		1C. CITY, STATE <u>Wellington, Nevada</u>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE <u>89444</u>	
		1F. CITY, STATE	
		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE	
		2F. CITY, STATE	
		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME <u>FEDERAL LAND BANK OF SACRAMENTO</u>		<u>94-1175514</u>	
MAILING ADDRESS <u>P. O. Box 13106-C</u>		<u>90-1097</u>	
CITY <u>Sacramento</u> STATE <u>California</u> ZIP CODE <u>95813</u>			
6. ASSIGNEE OF SECURED PARTY (IF ANY)		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
NAME			
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

The following sprinkler irrigation systems and all accessories, equipment and component parts thereof:

(a) Four (4) Redi-Rain 1/4 mile wheel-line sprinklers, with 5" mainline and 45' draglines, 1-1/4" in diameter, Serial Nos. 3166, 3187, 3677 and 3566.

(b) Three (3) A & M 1/4 mile wheel-lines with 4" mainline, Serial Nos. 9704, 10544 and 10538.

7A. \_\_\_\_\_ RECORD OWNER OF REAL PROPERTY

7B. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. \_\_\_\_\_ (Date) November 8 19 79

BUCKSKIN RANCH, LTD., a Nevada corporation  
 By: Don L. Panattoni Don L. Panattoni, President  
 By: Dorothy L. Diaz Dorothy L. Diaz, Secretary  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

FEDERAL LAND BANK OF SACRAMENTO  
 By: T. M. Mickelsen T. M. Mickelsen  
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)  
 Asst. Vice President

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**04173**

**40868**

**BOOK 180 PAGE 1209**

REQUESTED BY  
**LAWYERS TITLE INS. CORP.**  
 IN OFFICIAL RECORDS OF  
 CLERK OF SUPERIOR COURT  
 CLERK'S OFFICE  
 \$ 5.00 pd  
 1980 JAN 24 AM 5:21

MARIE A. BASEL  
 RECORDER  
*Donna Quetzer (Dep.)*

11. **Return Copy to**

NAME FEDERAL LAND BANK OF SACRAMENTO  
 ADDRESS P. O. Box 13106-C  
 CITY, STATE AND ZIP Sacramento, California 95813