

Grant Deed

THIS INDENTURE WITNESSETH: THAT

JAMES AARON FINCH and KATHERINE J. FINCH, his wife

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

NORBERT W. MONOHAN, Jr. and LINDA M. MONOHAN, husband and wife, as Joint Tenants

THE SECOND PART ies , AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 1, as set forth on the Parcel Map of James Aaron and Kathern J. Finch, being a portion of Section 29, Township 13 North, Range 21 East, M. D. B. & M., filed for record July 2, 1979, Book 779, Page 58, Document No. 34112, Official Records of Douglas County, State of Nevada.

TOGETHER WITH those certain Roadway easements lying within Parcel 4 as set forth on said Parcel map for ingress and egress.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF THE SECOND PART, AND TO ~~the heirs and assigns of such survivor forever.~~ the survivor of them and to the heirs and assigns of such survivor forever.

WITNESS our HAND S THIS 4th DAY OF March, 19 80

James Aaron Finch
James Aaron Finch

Katherine J. Finch
Katherine J. Finch

STATE OF Nevada }
COUNTY OF Douglas } ss.

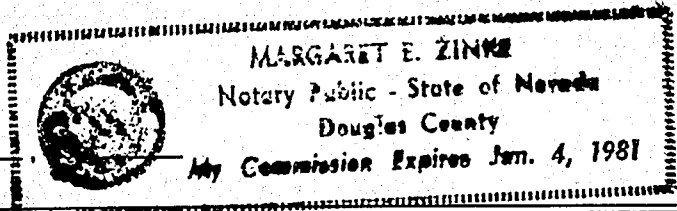
On this 4th day of March, 19 80, before me, the undersigned

a Notary Public in and for said County, personally appeared James Aaron Finch and Katherine J. Finch

known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Margaret E. Zinke
NOTARY PUBLIC in and for said County and State

My commission expires _____



After recording please mail to:
Norbert W. Monohan, Jr.
10437 Len Way
Lakeside, California 92040

FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 PD
1980 MAR -5 AM 11:15

MARIE A. RABEL
RECORDER
Donna Luchter 42409
(Rep) BOOK 380 PAGE 599