

NOTE:
 UNIT A ENCOMPASSES THE AIR SPACE AND STRUCTURES CONTAINED WITHIN THE AREA DESIGNATED UNIT A AS SHOWN ON THIS MAP.
 UNIT B ENCOMPASSES THE AIR SPACE AND STRUCTURES CONTAINED WITHIN THE AREA DESIGNATED UNIT B AS SHOWN ON THIS MAP.

SURVEYOR'S CERTIFICATE:

I, RONALD W. TURNER, REGISTERED LAND SURVEYOR, IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DOUGLAS HELLMAN.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 22, T13N, R18E, MDM., AND THE SURVEY WAS COMPLETED ON, Nov. 15, 1979.
 3. THIS MAP COMPLIES WITH ALL THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

DATE: 1-8-80

Ronald W. Turner
 RONALD W. TURNER, R.L.S. 3519

OWNERS CERTIFICATE:

I, DOUGLAS HELLMAN, AS AN OWNER OF THIS PARCEL, DO HEREBY GRANT PERMINENT EASEMENTS, FOR UTILITY INSTALLATIONS AND ACCESS AS DESIGNATED HEREON.

DATE: 11/27/79

Douglas Hellman
 DOUGLAS HELLMAN

STATE OF NEVADA }
 COUNTY OF DOUGLAS }

ON THIS 27TH DAY OF Nov 1979, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DOUGLAS HELLMAN, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

R. Adams
 NOTARY PUBLIC

UTILITIES CERTIFICATE:

WE HEREBY ACCEPT AND APPROVE THE EASEMENTS SHOWN ON THIS MAP. THIS APPROVAL DOES NOT GUARANTEE ACCESSABILITY OF SERVICE.

Robert A. Kennelly
 SIERRA PACIFIC POWER CO.

V. W. Diwvell 2-27-80
 CONTINENTAL TELEPHONE CO.

David J. Johnson 1-8-80
 KINGSBURY GENERAL IMPROVEMENT DIST.

COUNTY ENGINEERS CERTIFICATE:

I, WARNER C. PHILLIPS, COUNTY ENGINEER IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT ALL CONDITIONS, LOCAL ORDINANCES, AND OTHER REVIEWING AGENCIES HAVE BEEN COMPLIED WITH.

DATE: March 4, 1980

Warner C. Phillips
 WARNER C. PHILLIPS, COUNTY ENGINEER

PLANNING COMMISSION CERTIFICATE:

I, BARBARA J. COOK, SECRETARY OF THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED AND ACCEPTED THIS 31ST DAY OF January 1980, BY THE DOUGLAS COUNTY PLANNING COMMISSION.

Barbara J. Cook 3/11/80
 SECRETARY, DOUGLAS COUNTY PLANNING COMMISSION.

RECORDERS CERTIFICATE:

FILED THIS 5TH DAY OF MARCH 1980, AT 12:40 O'CLOCK, P.M., IN BOOK 380 OF MAPS, AT PAGE 628 AT THE REQUEST OF DOUGLAS HELLMAN.

42426

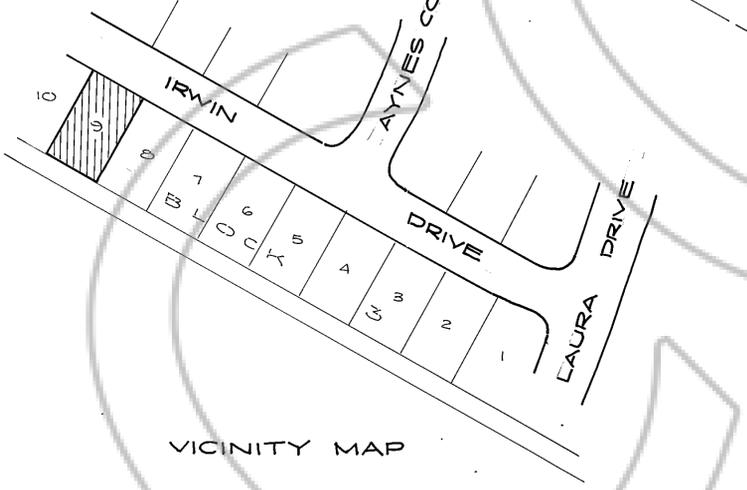
Spencer Slater, deputy
 COUNTY RECORDER

LEGEND:

- MONUMENTS FOUND
- 3/4" IRON PIPE SET AND CAPPED, R.L.S. 3519

NOTES:

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF "OLIVER PARK", DOC. # 14034. UNITS, A AND B HAVE AN UNDIVIDED 1/2 INTEREST IN THE COMMON AREA TO BE USED FOR ACCESS AND UTILITY PURPOSES.



A CONDOMINIUM PARCEL MAP FOR:
DOUGLAS HELLMAN
 OF LOT 9, BLOCK 3, OLIVER PARK SUBDIVISION
 DOUGLAS COUNTY, NEVADA
 JONES AND TURNER, INC.,
 P.O. BOX 5067, STATELINE, NEV.
 SHEET 1 OF 1