

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

GEORGE DENNIS and DOROTHY J. DENNIS, husband and wife

THE FIRST PART ies, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

HOWARD W. HERZ, an unmarried man

THE SECOND PART y, AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, and more PARTICULARLY DESCRIBED AS FOLLOWS:

SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART Y OF THE SECOND PART, AND TO HIS HEIRS AND ASSIGNS, FOREVER.

WITNESS George Dennis HAND Dorothy J. Dennis THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 \_\_\_\_\_

George Dennis

Dorothy J. Dennis

STATE OF Nevada }  
COUNTY OF ~~Douglas~~ Clark } ss.

On this 17 day of APRIL, 19 80, before me, \_\_\_\_\_ the undersigned

a Notary Public in and for said County, personally appeared \_\_\_\_\_  
George Dennis and Dorothy J. Dennis

known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Millie Fontes  
NOTARY PUBLIC in and for said County and State



Notary Public - State of Nevada  
CLARK COUNTY  
**Millie Fontes**  
My Commission Expires Jan. 23, 1983

My commission expires \_\_\_\_\_, 19 \_\_\_\_\_

After recording please mail to:

Howard W. Herz  
P.O. Box 1000  
Minden, 89423

FOR RECORDER'S USE

43937

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Parcel lying in the Northeast 1/4 of the Northeast 1/4 of Section 9, and the Northwest 1/4 of the Northwest 1/4 of Section 10, all in Township 13 North, Range 19 East, M.D.B. & M., described as follows:

COMMENCING at the Section corner common to Sections 3, 4, 9 and 10, Township 13 North, Range 19 East, M.D.B. & M., which is also the Southeast corner of Lot 12, GENOA ESTATES SUBDIVISION, as recorded; thence South  $89^{\circ}59'12''$  West, a distance of 347.91 feet to a point; thence South  $0^{\circ}01'44''$  East, a distance of 347.60 feet to the True Point of Beginning; thence South  $79^{\circ}58'03''$  East, a distance of 782.49 feet to a point; thence South  $23^{\circ}30'36''$  West, a distance of 188.51 feet to the beginning of a curve; thence on a curve to the right through an angle of  $80^{\circ}14'20''$ , whose radius is 25 feet and having an arc length of 35.01 feet to the end of the curve, thence North  $76^{\circ}15'04''$  West, a distance of 666.14 feet to the beginning of a curve; thence on a curve to the right through an angle of  $76^{\circ}06'56''$ , whose radius is 25 feet and having an arc length of 33.21 feet to the end of a curve; thence North  $0^{\circ}01'44''$  West a distance of 140.95 feet to the True Point of Beginning.

Assessor's Parcel No. 17-072-14.

REQUESTED BY  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

*\$4.00 pd*  
1980 APR 24 AM 10:35

MARIE A. RADEL  
RECORDER

*Donna Luchter* 43937  
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