

GRANT, BARGAIN, SALE DEED

1

THIS INDENTURE WITNESSETH: That CHUCK ROGERS INVESTMENT CORPORATION

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H. N. SWANSON, a married man, as his sole and separate property, as
to an undivided 1/2 interest; and W. C. SCHWARTZ, a married man, as
to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS , State of Nevada, bounded and described as follows:

Lot 3, Kingsbury Acres No. 2, as shown on the Official Map recorded in the Office of the County Recorder, Douglas County, State of Nevada, April 18, 1967, in Book 1 of Map, Document No. 35997.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 22nd day of April , 19 80 .

STATE OF NEVADA

SS

CHUCK ROGERS INVESTMENT CORPORATION

COUNTY OF DOUGLAS

On April 22, 1980
personally appeared before me, a Notary Public,
Charles E. Rogers, Jr.

By: *Charles E. Rogers, Jr.*
Charles E. Rogers, Jr.

who acknowledged that he executed the above instrument.

Marilyn L. Bigham
Notary Public

MARILYN L. BIGHAM
Notary Public - State of Nevada
Douglas County
My Appointment Expires Nov. 6, 1983

ORDER NO. _____
ESCROW NO. 4110

WHEN RECORDED MAIL TO:

H. N. Swanson
W. C. Schwartz
P. O. Box 10036
Zephyr Cove, Nevada 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ 83.60
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 PD
1980 APR 24 AM 11:23

MARIE A. RABEL
RECORDER

Donna Guenther 43947
(Dep.)
BOOK 480 PAGE 1465