

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That GARY K. URTON, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES L. GOLOB and CAROL SUE GOLOB, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 66, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS, UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

A.P. 27-352-11

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

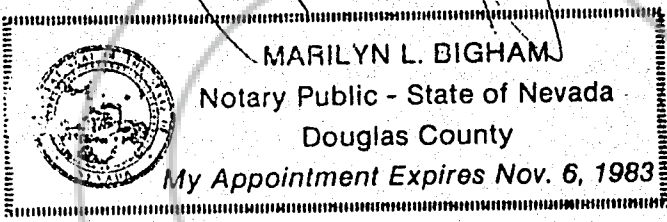
Witness my hand this 11th day of April, 1980.

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

Gary K. Urton
Gary K. Urton

On April 11, 1980 personally appeared before me, a Notary Public, Gary K. Urton

who acknowledged that he executed the above instrument.
Marilyn L. Bigham
Notary Public



ORDER NO. 101523
ESCROW NO. _____

WHEN RECORDED MAIL TO:
Mr. and Mrs. Charles L. Golob
981 Mitch
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 21.45
() computed on full value of property conveyed, or
~~xxx~~ computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE
REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 pd
1980 APR 24 PM 12:32
MARIE A. RABEL
RECORDER
Donna Juechter
(Dep.) **43963**
BOOK **480** PAGE **1484**