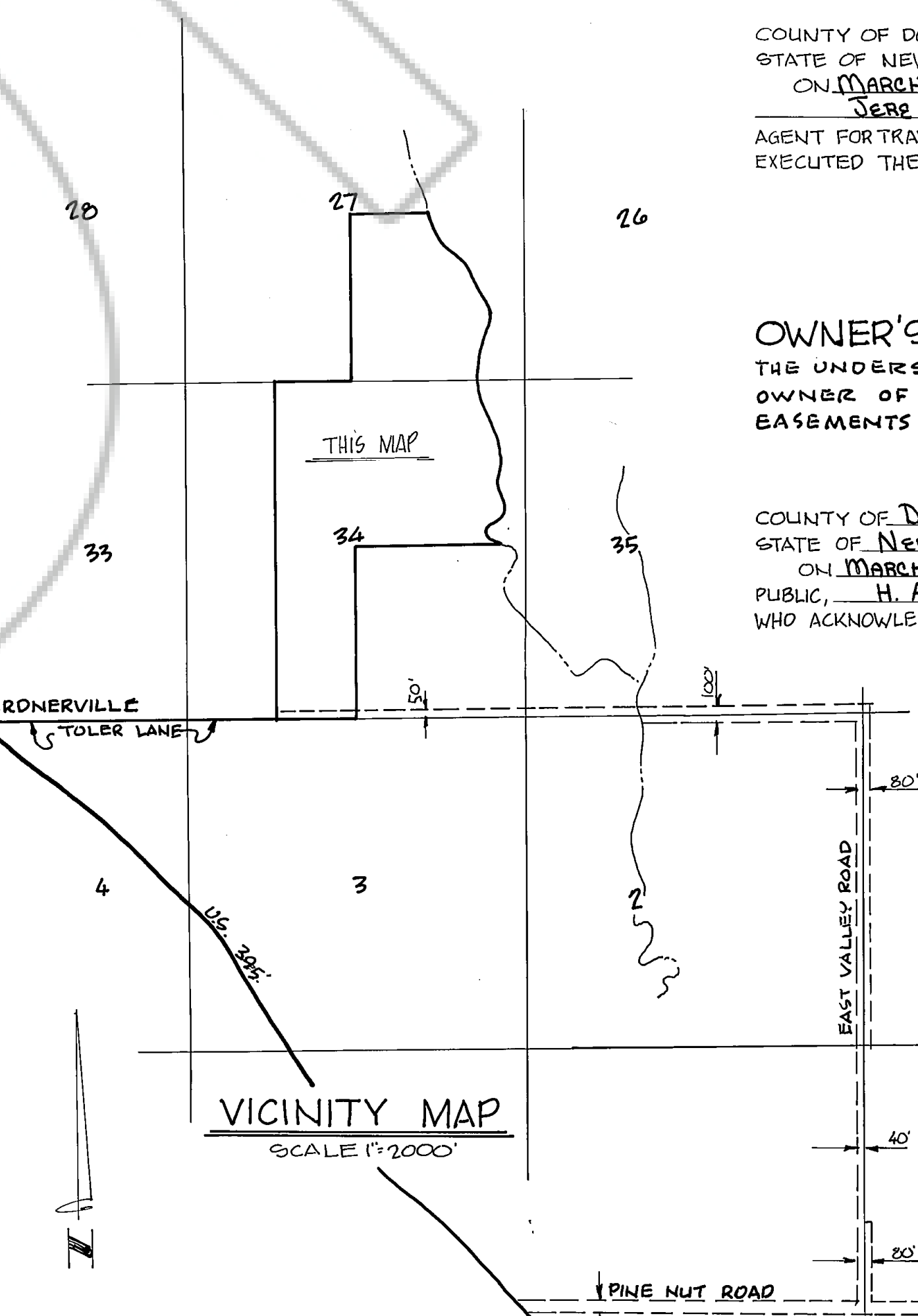


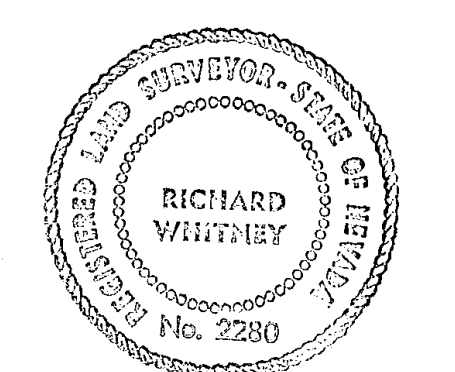
1-2	~	S. 27° 41' 30" E.	505.70'
2-3	~	S. 40° 47' 31" E.	173.460'
3-4	~	S. 45° 40' 36" E.	273.706'
4-5	~	S. 33° 04' 14" E.	102.615'
5-6	~	S. 23° 22' 25" E.	859.535'
6-7	~	S. 08° 38' 14" E.	79.906'
7-8	~	S. 17° 45' 53" W.	108.157'
8-9	~	S. 38° 46' 27" W.	78.149'
9-10	~	S. 54° 17' 36" W.	118.224'
10-11	~	S. 29° 03' 17" W.	51.478'
11-12	~	S. 09° 32' 41" W.	45.044'
12-13	~	S. 16° 55' 39" E.	144.249'
13-14	~	S. 00° 10' 20" E.	169.002'
14-15	~	S. 07° 01' 44" E.	194.210'
15-16	~	S. 09° 54' 02" W.	174.400'
16-17	~	S. 01° 25' 26" W.	189.169'
17-18	~	S. 09° 02' 22" W.	44.553'
18-19	~	S. 11° 22' 38" E.	167.287'
19-20	~	S. 22° 02' 10" E.	90.620'
20-21	~	S. 20° 43' 55" E.	228.816'
21-22	~	S. 18° 56' 16" E.	154.328'
22-23	~	S. 27° 47' 26" E.	167.296'
23-24	~	S. 16° 00' 39" W.	165.919'
24-25	~	S. 13° 14' 45" W.	163.020'
25-26	~	S. 28° 39' 44" W.	195.209'
26-27	~	S. 09° 14' 41" E.	64.230'
27-28	~	S. 43° 56' 36" E.	76.200'
28-29	~	S. 27° 23' 01" E.	92.050'
29-30	~	S. 21° 08' 39" W.	286.280'
30-31	~	S. 31° 08' 39" W.	361.560'
31-32	~	S. 18° 32' 34" W.	117.380'
32-33	~	S. 51° 32' 15" E.	266.598'
33-34	~	N. 64° 12' 00" E.	211.198'
34-35	~	S. 61° 32' 27" E.	283.161'
35-36	~	S. 37° 06' 41" W.	58.721'



SURVEYOR'S CERTIFICATE:

THIS MAP WAS PREPARED IN PART FROM EXISTING INFORMATION IN THE FIELD NOTES & PLAT MAPS OF THE GOVERNMENT SURVEY ON FILE IN THE BLM. OFFICE IN RENO, NEV. AND THE UNDERSIGNED ASSUMES NO RESPONSIBILITY FOR THE EXISTENCE OF MONUMENTS OR CORRECTNESS OF OTHER INFORMATION SHOWN OR COPIED FROM ANY SUCH PRIOR DOCUMENTS. PARCELS 1 AND 2 WERE SURVEYED BY ME DURING JANUARY 1980 BASED UPON S.W. COR. SEC. 34 AND S. 1/4 COR. SEC. 35 GOV. MON. AG. RECOVERED.

Richard G. Whitney
RICHARD G. WHITNEY R.L.G. 2280



COUNTY CLERK'S CERTIFICATE:

THIS LAND DIVISION MAP WAS APPROVED BY THE DOUGLAS COUNTY COMMISSIONERS ON THE 17th DAY OF April, 1980.

Yvonne Bernard 4-25-80
YVONNE BERNARD DATE

COUNTY RECORDER'S CERTIFICATE:

FILED THIS 25th DAY OF April, 1980, AT 9:08 A.M., IN BOOK 480 OF Official Maps AT PAGE 1519, AT THE REQUEST OF John B. Anderson DOCUMENT NO. 43976

Werner Chubb
COUNTY RECORDER

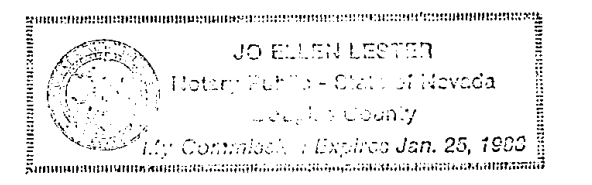
MORTGAGEE CERTIFICATE:

THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE TRAVELERS INSURANCE COMPANY, IS THE HOLDER OF A SECURITY INTEREST IN THE LAND SHOWN ON THIS MAP WHICH IS TO BE FILED PURSUANT TO N.R.S. 77B.323 AND HAS APPROVED THE PREPARATION AND RECORDATION OF THIS MAP AND THE GRANTING OF THE OF THE PERMANENT EASEMENTS HEREIN SET FORTH.

BY: *Jerre F. Lang*

COUNTY OF DOUGLAS } S.S.
STATE OF NEVADA }
ON MARCH 5, 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, Jerre F. Lang AGENT FOR TRAVELERS INSURANCE COMPANY, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Joellen Lester
NOTARY PUBLIC



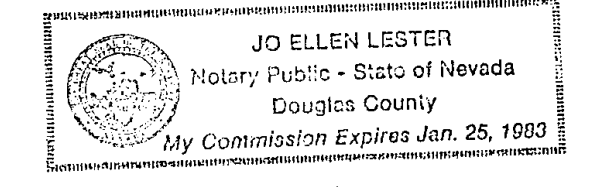
OWNER'S CERTIFICATE:

THE UNDERSIGNED, G.P. TRUCKING CO., A CALIFORNIA CORPORATION, OWNER OF THIS PARCEL OF LAND DOES HEREBY GRANT PERMANENT EASEMENTS FOR UTILITIES AND ACCESS AS DESIGNATED ON THIS MAP. G.P. TRUCKING CO.

BY: *H.A. Van Fleet, Jr.*
RAYMOND A. VAN FLEET, JR.
ASST. VICE PRESIDENT

COUNTY OF DOUGLAS } S.S.
STATE OF NEVADA }
ON MARCH 5, 1980, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, H.A. VAN FLEET, JR. WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Joellen Lester
NOTARY PUBLIC



MAP OF DIVISION INTO LARGE PARCELS

JOHN B. ANDERSON No. 1 L.D.M. PARCEL 2

PORTIONS OF SECTIONS 27, 34, AND 35, T.13N., R.20E., MDM DOUGLAS COUNTY, NEVADA.

SHOWN AS PARCEL "7" ON THE H.F. DANGBERG LIVESTOCK CO. No. 3 LAND DIVISION MAP

PREPARED BY: MARTIN ENGINEERING
P.O. BOX 616
ZEPHYRUS COVE NV.
89440