



ENGINEERING  
DEPARTMENT

WARNER C. PHILLIPS  
County Engineer  
(702) 782-5176

April 24, 1980

TO: Marie Rabel, Auditor/Recorder  
FROM: Warner C. Phillips, County Engineer  
SUBJECT: John B. Anderson #1 - Land Division Map, Parcel #2

The above subject Land Division Map was reviewed and approved by the Douglas County Board of Commissioners on April 17, 1980.

Therefore, we request that it be duly recorded.

*Warner C. Phillips / lg*  
Warner C. Phillips,  
County Engineer

lg

REQUESTED BY  
*Douglas County*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
# *no fee*  
1980 APR 25 AM 9:10

MARIE A. RABEL  
RECORDER

*Donna Luchter* 43977  
BOOK 480 PAGE 1520  
(Dep)