

DECLARATION OF HOMESTEAD

1 KNOW ALL MEN BY THESE PRESENTS:

2 That the undersigned, JACK W. CRIPPEN and SHARON L.
3 CRIPPEN, husband and wife, do severally certify and declare as
4 follows:

- 5 1. That they are husband and wife;
6 2. That they are now residing with their minor child
7 on that certain parcel of real property situated in Douglas
8 County, State of Nevada, located at 3463 Vista Grande Blvd.,
9 more particularly described as follows:

10 Lot 2 in Block A, as shown on the filed
11 map of Highland Estates Unit No. 3,
12 filed in the office of the County
Recorder of Douglas County, Nevada on
May 2, 1978 as Document No. 20213.

- 13 3. That said parcel of real property is vested in
14 JACK W. CRIPPEN and SHARON L. CRIPPEN, husband and wife, as joint
15 tenants with right of survivorship and not as tenants in common;

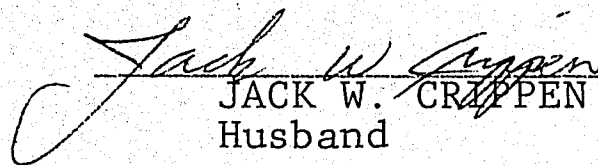
- 16 4. That it is their intention to use and claim the
17 above-described real property, together with the dwelling house
18 thereon, and its appurtenances, as a homestead;

- 19 5. That no former declaration of homestead has been
20 made by them or either of them.

21 IN WITNESS WHEREOF, the undersigned have hereunto set
22 their hands this 2 day of May, 1980.

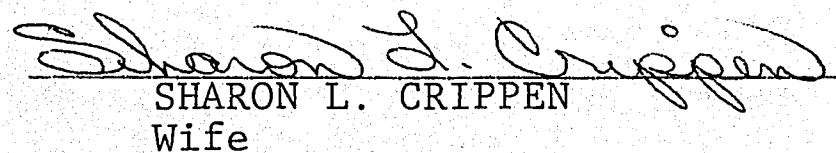
23

24


JACK W. CRIPPEN
Husband

25

26


SHARON L. CRIPPEN
Wife

27

28

29 STATE OF NEVADA)

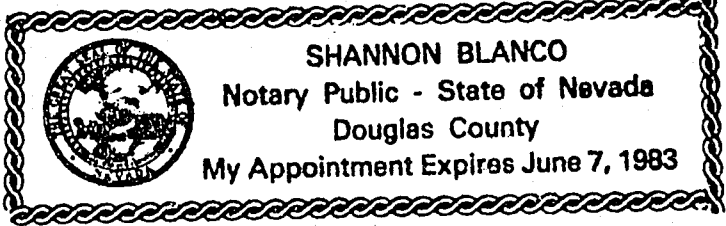
30 CARSON CITY) ss.

31 On this 2nd day of May, 1980, personally appeared
32 before me, a Notary Public in and for said County and State,

1 JACK W. CRIPPEN and SHARON L. CRIPPEN, known to me to be the
2 persons described in and who acknowledged that they executed the
3 foregoing instrument freely and voluntarily and for the uses
4 and purposes therein mentioned.

5 WITNESS my hand and official seal.

6
7 *Shannon Blanco*
8 NOTARY PUBLIC



1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

33 REQUESTED BY
Stephen Mark Stephens
34 IN OFFICIAL RECORDS OF
35 DOUGLAS CO. NEVADA
36 \$4.00 pd
37 1980 MAY -5 AM 8:35
38 MARIE A. RABEL
39 RECORDER
40 *Carol Chart* 44206
41 Dep. BOOK 580 PAGE 115