

M-141102

AFFIX R.P.T.T. \$ _____

Corporation Grant, Bargain, Sale Deed

Thomas L. Karsten Associates as Investment Manager for Southern Nevada Culinary and Bartenders Pension Trust

a corporation organized and existing under the laws of the State of California and having its principal place of business at 10960 Wilshire Boulevard, Los Angeles, California, 90024

in consideration of Ten and no/100 -----Dollars,

does hereby Grant, Bargain, Sell and Convey to Russell C. Lee and Irene C. Lee, husband and wife

all that real property in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

Lot No. 898, as shown on the Map of Gardnerville Ranchos Unit No. 7, filed in the Office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, Document No. 72456.

Excepting oil, gas and mineral rights.

Documentary Transfer Tax \$ 5.50
 Computed on full value of property conveyed; or
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.

Under penalty of perjury: TITLE INSURANCE & TRUST CO.
Signature of declarant or agent determining tax-firm name.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice

President and _____ Secretary thereunto duly authorized, this 28th day of April, 1980.

THOMAS L. KARSTEN ASSOCIATES as Investment Manager for Southern Nevada Culinary and Bartenders Pension Trust

By Lawrence H. Abe Vice President

By Linda Kory Secretary

By Linda Kory Secretary

Name (Typed or Printed)

STATE OF ~~NEVADA~~ CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

On April 29, 1980

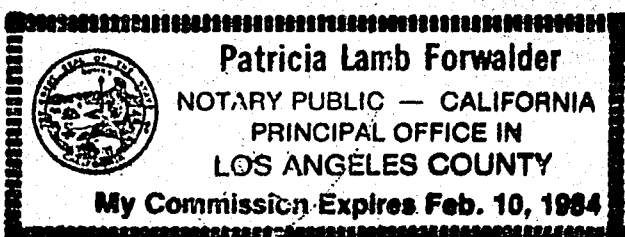
personally appeared before me, a Notary Public, _____

Lawrence H. Abe and
Linda Kory

who acknowledged that They executed the above instrument.

Signature Patricia Lamb Forwalder
(Notary Public)

ORDER NO. M-141102 ESCROW NO. _____
WHEN RECORDED MAIL TO: Mr. and Mrs. Russell Lee,
P.O. Box 384, So. San Francisco, Ca. 94080



(This area for Official Notarial Seal)

REQUESTED BY
TITLE INSURANCE & TRUST CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
3.00 pd
1980 MAY -5 AM 9:53

MARIE A. RABEL
RECORDED
Donna Quinter 44211
(Rep.)
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