

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ED ROZNOWSKI, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JURGEN SCHLICKER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Being all of Lot 9, in Block N, as shown on the map entitled "Topaz Ranch Estates, Unit No. 4", filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

A.P. 37-382-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2nd day of May, 19 80.

STATE OF NEVADA

COUNTY OF Douglas

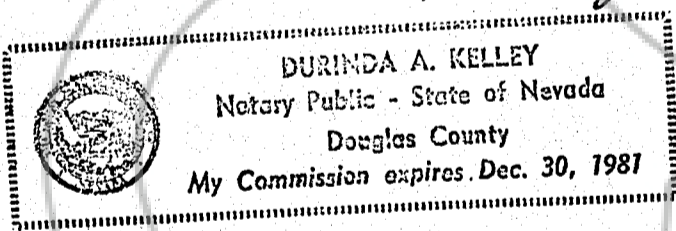
SS

Ed Roznowski
Ed Roznowski

On May 2, 1980 personally appeared before me, a Notary Public, Ed Roznowski

who acknowledged that he executed the above instrument.

Durinda Kelley
Notary Public



ORDER NO. _____
ESCROW NO. 101642

WHEN RECORDED MAIL TO:
Mr. Jurgen Schlicker
General Delivery
Gardnerville, Nevada 89410

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 4.40
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 3.00 fee
1980 MAY -5 PM 12:21

MARIE A. RABEL
RECORDER
Carol G. Hart 44231
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